

UNOFFICIAL COPY



0310517076

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/15/2003 08:28 AM Pg: 1 of 2

Recording Requested by / Return To:
JUDITH A PREJNA
840 Galleon Ln, ELK GROVE VILLAGE, IL 60007

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC

Original Mortgagor: JUDITH ANNE PREJNA

Recorded in Cook County, Illinois, on 03/15/02 as Instrument # 0020298901

Tax ID: 02-26-100-033

Date of mortgage: 02/20/02 Amount of mortgage: \$175000.00 Address: 61 E Clare Ct Palatine, IL 60067

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/24/2003

Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas

Nannette Thomas
Vice President

State of Nevada

County of Washoe

On 03/24/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Judy McColley

Notary: Judy McColley

My Commission Expires 07/10/05



JUDY MCCOLLEY

Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 9387334 P.I.F.: 03/13/03

FINAL RECON.IL 90350 118.00 1 03/24/03 03:33:06 12-031 IL Cook 5940:96 179

rev. 90350 / 9387334



5/20
my
Jim

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Loan Number: 9387334

Stco Code: 12-031

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PARCEL 1: THAT PART OF LOT 1 IN INSIGNIA COURT RESUBDIVISION OF PART OF BLOCK 12 OF ARTHUR T. McINTOSH AND COMPANY'S PALATINE ESTATES. UNIT NO 2, IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID INSIGNIA COURT RESUBDIVISION RECORDED MAY 19, 1999 AS DOCUMENT NUMBER 99484021. BOUNDED AND DESCRIBED AS COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 11 MINUTES 01 SECONDS WEST, 173.49 FEET; THENCE SOUTH 89 DEGREES 48 MINUTES 59 SECONDS WEST, 14.97 FEET TO A POINT OF BEGINNING FOR THIS LEGAL DESCRIPTION; THENCE NORTH 89 DEGREES 50 MINUTES 54 SECONDS WEST 25.18 FEET; THENCE SOUTH 60 DEGREES 09 MINUTES 06 SECONDS WEST, 50.00 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 54 SECONDS EAST 25.18 FEET; THENCE NORTH 00 DEGREES 09 MINUTES 06 SECONDS EAST 50.09 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE "COMMUNITY READ AS DEFINED IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR INSIGNIA COURT SOUTH COMMUNITY ASSOCIATION" RECORDED AS DOCUMENT NUMBER 99483708 AND AS SHOWN ON THE PLAT OF SUBDIVISION AS INGRESS AND EGRESS EASEMENT AND NONEXCLUSIVE BLANKET EASEMENT OVER LOT I AS SHOWN ON THE PLAT OF INSIGNIA COURT RESUBDIVISION BEING A RESUBDIVISION OF PART OF BLOCK 12 OF ARTHUR T. McINTOSH AND COMPANY PALATINE ESTATE, UNIT 2, IN THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office