310517088

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/15/2003 08:28 AM Pg: 1 of 2

Recording Requested by / Return To: YOUGEN WANG 5545 S Harper, CHICAGO, IL 60637

## **Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: DINGZHONG Yr, TOUGEN WANG

Recorded in Cook County, Illinois, on 09/13/02 as Instrument # 0021008074

Tax ID: 20-14-205-033-0000

Date of mortgage: 08/15/02 Amount of mortgage: \$100000.00 Address: 5545 S Harper Chicago, II 60637

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/24/2003

Mortgage Electronic Registration Systems, Inc.

Nannette Thomas Vice President

State of Nevada County of Washoe

On 03/24/2003, before me, the undersigned, a Notary Public for said County and State, personally arreared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc.,

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0182245746 P.I.F.: 03/14/03

FINAL RECON.IL 90350 8009.0 1 03/24/03 03:33:00 12-031 IL Cook: 20

MIN#: 1000242-0000213337-5 MERS Tel.#: 1-888-679-6377

rev. 90350 / 0182245746

SIN

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## **UNOFFICIAL COPY**

Loan Number: 0182245746 Stco Code: 12-031

PARCEL 1: THE NORTH 20.167 FEET OF THAT PART OF LOT 23 LYING SOUTH OF A LINE DRAWN PERPENDICULAR TO THE WEST LINE OF SAID LOT THROUGH A POINT ON SAID WEST LINE 296.170 FEET SOUTH OF NORTHWEST CORNER THEREOF ALL IN CHICAGO LAND COMMISSION NO. 1; BEING A CONSOLIDATION OF PARTS OF VARIOUS SUBDIVISION AND RESUBDIVISIONS AND VACATED STREETS AND ALLEYS IN THE SOUTHEAST 1/4 OF SECTION 1 AND NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 6, 1959 AS DOCUMENT 17473437. AND PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, SAID EASEMENT SET FORTH IN DECLARATION OF EASEMENTS RECORDED IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 19163651, ALL IN COCK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED TO DINGZHONG YE AND YOUGEN WANG BY DEED FROM RAMESH C. TRIPATHI AND He County Clarks Office BRENDA J. TRIPATHI, HIS WIFE, RECORDED 02/24/1998, DOCUMENT #98143308.