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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Cook County Recorder of Deeds

Data 04/15/2003 12:43 PM Pg: 1 of 3

MENT AMENDMENT

1a. INITIAL FINANCING STATEME NT F LE# 98822477 09/15/1998 12:00:00 1. This FINA 2. TERMINATION: Effectiveness of the Final ling Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing Continued for the additional period provided by a plicable law. 4. ASSIGNMENT (full or partial): Give name of assigned in item 7a or 7b and address of assigned in item 7c; and also give name of assignor in item 5. AMENDMENT (PARTY INFORMATION): This Amenine waffects Debtor or Secured Party of record. Check only one of these two be also checking of the following three boxes and provide appropriate information in items 6 and/or 7. 1. CHANGE name and/oraddress. Please refer to the detailed instructions in regards to changing the name/address of a party. 6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S LAST NAME FIRST NAM. In DELETE NAME MIDDLE NAME MIDDLE NAME PIRST NAME MIDDLE NAME MIDDLE NAME MIDDLE NAME	the Secured Party authorizing this Continuation Statement is even name of assignor in item 9.
LexisNexis Document Solutions 135 South LaSalle Street Suite 2260 Chicago, II 60603 THE ABOVE SPACE IS FOR FILE 1st. INITIAL FINANCING STATEME IT FLE# 98822477 09/25/1998 12:00:00 TERMINATION: Effectiveness of the Striancing Statement identified above its terminated with respect to security interest(s) of the Secured Party authorizing Continued for the additional period provided by a plicable law. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing continued for the additional period provided by a plicable law. A SISIGNMENT (truit or partial): Give name of assigner in item 7c; and aliso give name of assignor in item 5. AMENDMENT (PARTY INFORMATION): This Ame in a affects before the security interest of the following three boxes and provide appropriate in furnation in items 6 and/or 7. CHANGE name and/or address Please refer to the detailed instructions be dedeted in frem 6a or 6b. GLURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME FIRST NAM. MIDDLE NAME OR 7b. INDIVIDUAL'S LAST NAME MIDDLE NAME MIDDLE NAME	tb. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. st(s) of the Secured Party authorizing this Termination Statement. The Secured Party authorizing this Continuation Statement is even ame of assignor in item 9. The continuation of these two boxes. ADD name: Complete item 7a or 7b, and also item 7c, also complete items 7e-7g (fapplicable).
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c. MAILING ADDRESS CITY STATE PO	
	STATE POSTAL CODE COUNTRY
7d. SEE INSTRUCTIONS ADD'L INFO RE 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION ORGANIZATION DEBTOR	· /-/
B. AMENDMENT (COLLATERAL CHANGE); check only one box.	NON

9a. ORGANIZATION'S NAME LASALLE BANK NATIONAL ASSOCIATION A/K/A LASALLE BANK N.A.
95. INDIVIDUAL'S LAST NAME | MIDDLE NAME | SUFFIX 10.0PTIONAL FILER REFERENCE DATA 0119435654/9540, TIE TO ORDER #8200824-312

IL-Cook County

0310518130 Page: 2 of 3

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY 11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) 98822477 09/15/1998 12:00:00 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form) 12a. ORGANIZATION'S NAME LASALLE BANK NATIONAL ASSOCIATION A/K/A 12b, INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 13. Use this space for additional information

DEBTOR NAME

LASALLE NATIONAL BANK NOT PERSONALLY BUT AS TRUSTEE U

135 S. LASALLE STREET

NAME OF AUTHORIZING PARTY

LASALLE BANK NATIONAL ASSOCIATION A/K/A Coot County Clark's Office

LASALLE BANK

4747 W. IRVING PK. RD.

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IL-Cook County

0310518130 Page: 3 of 3

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EXHIBIT B

98822477

LOTS 1 TO 9, LOT 10 (EXCEPT THE SOUTH 22.02 FEET THEREOF) LOT 39 (EXCEPT THE SOUTH 22.02 FEET THEREOF) LOTS 40 TO 48, AND THE VACATED ALLEY BETWEEN SAID LOTS IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ATTE ATT

Address of Property: 3701 South Racine, Chicago, Illinois

Permanent Index Nos. 17-32 401-001 through 009, 015 through 023 and 032, 034 Jook Colling Clerk's Office