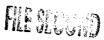
## UNOFFICIAL CO



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/15/2003 12:43 PM Pg: 1 of 3

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY			
A. NAME & PHONE OF CONTACT AT FILER [optional]			
B. SEND ACKNOWLEDGMENT TO: (Name and Address)			
<b>i</b>	_ <b></b>		
LexisNexis Document Solutions	i		
135 South LaSalle Street			
1 1 1 2 2 2			
Suite 2260			
Chicago, Il 60603			
	ı		
	THE ABOVE SPA	CE IS FOR FILING OFFICE USE O	NLY
1a. INITIAL FINANCING STATEMENT FLE#		1b. This FINANCING STATEMENT A	
98822477 09/15/1998 12:00:00		to be filed [for record] (or recorder REAL ESTATE RECORDS.	d) in the
2. TERMINATION: Effectiveness of the Financing Statement identified above is	s terminated with respect to security interest(s) of the	Secured Party authorizing this Termination	Statement
3.   CONTINUATION: Effectiveness of the Finz using Statement identified above	ve with respect to security interest(s) of the Secured	Party authorizing this Continuation State	ment is
continued for the additional period provided by a plicable law.			
4. ASSIGNMENT (full or partial): Give name of assign on item 7a or 7b and a	ddress of assignee in item 7c; and also give name of	assignor in item 9.	
5. AMENDMENT (PARTY INFORMATION): This Amendment affects   De	otor or Secured Party of record. Check only or	ne of these two boxes.	
Also check one of the following three boxes and provide appropriate in orma ion in it	tems 6 and/or 7.		
CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.	DELETE name: Give record name to be deleted in item 6a or 6b.	ADD name: Complete item 7a or 7b, an also complete items 7e-7g (if applicable	nd also item 7c;
6. CURRENT RECORD INFORMATION:		and delingrote terror of a trapping of	PJ: .
6a. ORGANIZATION'S NAME			**
LASALLE BANK NATIONAL ASSOCIAT	ION		
OR 65. INDIVIDUAL'S LAST NAME	FIRS NAM :	MIDDLE NAME	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:			
7a. ORGANIZATION'S NAME			
OR LASALLE BANK NATIONAL ASSOCIATI	ION		
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
135 S. LASALLE STREET	CHICAGO	Tr 60603	USA
7d. SEE INSTRUCTIONS ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	/g. ORGANIZATIONAL ID#, if any	-t
DEBTOR BANK	IL	16	Пиом
8. AMENDMENT (COLLATERAL CHANGE): check only one box.		70'	<u>I</u>
Describe collateral deleted or added, or give entire restated collatera	al description, or describe collateral assigned.		
<del></del>	_		
		Office	
		()	
		_	

<ol> <li>NAME OF SECURED PARTY OF RECORD AUTHORIZ adds collateral or adds the authorizing Debtor, or if this is a Termin</li> </ol>	ZING THIS AMENDMENT (name of assignor, if this nation authorized by a Debtor, check here and ente	is an Assignment). If this is an Amendment aut r name of OEBTOR authorizing this Amendme	horized by a Debtor which ant.
9a, ORGANIZATION'S NAME			
OR LASALLE BANK NATIONAL AS	SOCIATION		
96. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
10.OPTIONAL FILER REFERENCE DATA $0119435654$	/9540, TIE TO ORDER #	8200824-312	<u> </u>
T Cook Country			

IL-Cook County

8950619-6

0310518131 Page: 2 of 3

## **UNOFFICIAL COPY**

UCC FINANCING STATEMENT AMENDMENT ADDEND FOLLOW INSTRUCTIONS (front and back) CAREFULLY	UM			
11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)				
98822477 09/15/1998 12:00:00				
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form) 12a. ORGANIZATION'S NAME				
LASALLE BANK NATIONAL ASSOCIATION				
OR 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME	SUFFIX			
13. Use this space for additional information				
DEBTOR NAMF				
LASALLE NATIONAL BANK NOT PERSONALLY BUT	AS THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY			
TRUSTEE U				
135 S. LASALLE STREET	IL-Cook County			

NAME OF AUTHORIZING PARTY LASALLE BANK NATIONAL ASSOCIATION Coot County Clort's Office 4747 WEST IRVING PARK ROAD CHICAGO, IL 60641 USA

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## **UNOFFICIAL COPY**

EXHIBIT B

98822477

LOTS 1 TO 9, LOT 10 (EXCEPT THE SOUTH 22.02 FEET THEREOF) LOT 39 (EXCEPT THE SOUTH 22.02 FEET THEREOF) LOTS 40 TO 48, AND THE VACATED ALLEY BETWEEN SAID LOTS IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WIE ASSIS

Address of Property: 3701 South Racine, Chicago, Illinois

Permanent Index Nos. 17-32 401-001 through 009, 015 through 023 and 032, 034 Took County Clark's Office