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0310519133

Eugene "Gene" Moore Fee: \$90.00  
Cook County Recorder of Deeds  
Date: 04/15/2003 02:50 PM Pg: 1 of 13

# **EXHIBIT**

**ATTACHED TO**



**DOCUMENT**

**SEE PLAT INDEX**

*Property of Cook County Clerk's Office*

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THIS INSTRUMENT PREPARED BY:  
AFTER RECORDING RETURN TO:

Gerald L. Berlin  
Attorney at Law  
150 North Michigan Avenue  
Suite 1115  
Chicago, IL 60601

**SUPPLEMENT NO. 3 TO DECLARATION OF CONDOMINIUM  
OWNERSHIP FOR LAKEVIEW POINTE CONDOMINIUM**

This Supplemental Declaration is made by and entered into by Juneway Sheridan LLC, an Illinois limited liability company ("Declarant").

RECITALS:

The Declarant Recorded the Declaration of Condominium Ownership for Lakeview Pointe Condominium (the "Declaration") on January 21, 2003 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 0030097477. The Declaration submitted certain real estate to the provisions of the Condominium Property Act of the State of Illinois (the "Act") and subjected such real estate to the Declaration.

In Article Eight of the Declaration, Declarant reserved the right and power to add portions of the For Sale Property from time to time to the Declaration and submit such portions to the provisions of the Act. Declarant exercised the rights and powers reserved in Article Eight by recording the following documents in the Office of the Recorder of Deeds for Cook County, Illinois:

<u>Document</u>	<u>Recording Date</u>	<u>Recording No.</u>
Supplement No. 1	03/21/03	0030390479
Supplement No. 2	04/07/03	0030467637

Declarant again desires to exercise the right and power reserved in Article Eight of the Declaration to add and submit certain real estate to the provisions of the Act and the Declaration.

NOW, THEREFORE, Declarant does hereby supplement and amend the Declaration as follows:

1. Terms All terms used herein, if not otherwise defined herein, shall have the meanings set forth in the Declaration.

2. Added Units / Amendment of Exhibit B Exhibit B to the Declaration is hereby amended by adding to and making a part of Exhibit A the plat of the Added Condominium.

DA 4/15/03  
OK B

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Property which is attached hereto and designated as Exhibit B. Exhibit B as hereby amended and supplemented, identifies each Unit in the Condominium Property and assigns to it an identifying symbol.

3. Amendment of Exhibit C. To reflect the addition of the Added Units, the list of the Undivided Interest in the Units as shown on Exhibit C to the Declaration is hereby amended to be as set forth in the Third Amended and Restated Exhibit C which is attached hereto.

4. Continuation. As expressly hereby amended, the Declaration shall continue in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, the Declarant has caused this instrument to be executed.

Dated: April 15, 2003

JUNEWAY SHERIDAN, L.L.C., by

ATTEST:

SPROUL MITCHELL BUILDERS, INC.,  
an Illinois Corporation, its Managing Member

By [Signature]  
Its President

By [Signature]  
Kenneth Sproul, Its Secretary

P.I.N 11-29-101-021  
11-29-101-029

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## THIRD AMENDED EXHIBIT C TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE LAKEVIEW POINTE CONDOMINIUMS

### PERCENTAGE OF COMMON ELEMENT OWNERSHIP

Unit No.                      Percentage of Ownership

38 ✓	5.049%
39 ✓	4.939%
42 ✓	5.049%
43 ✓	4.939%
46 ✓	9.578%
47 ✓	5.159%
48 ✓	5.049%
49 ✓	4.939%
50 ✓	6.953%
51 ✓	5.159%
52 ✓	5.049%
53 ✓	4.939%
54 ✓	6.953%
55 ✓	5.319%
56 ✓	5.201%
57 ✓	6.982%
P-12	0.356%
P-13	0.356%
P-14	0.356%
P-15	0.356%
P-16	0.356%
P-17	0.356%
P-18	0.356%
Tandem 6	0.604%
Tandem 7	0.604%
Tandem 8	0.604%
Tandem 9	0.604%
G-8	0.373%
G-9	0.373%
G-11	0.373%
G-12	0.373%
G-13	0.373%
G-14	0.373%
G-15	0.373%
G-16	0.373%
E	0.284%
F	0.284%
O	0.284%
TOTAL	100.000%

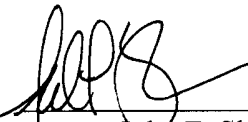
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## CONSENT OF MORTGAGEE

The undersigned, as Mortgagee under Mortgage dated October 24, 2001 and recorded as Document No. 11022698 does hereby consent to the foregoing Supplement No. 3 to the Declaration of Condominium Ownership And of Easements, Restrictions, Covenants And By-Laws For The Lakeview Pointe Condominiums.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be signed by its duly authorized officer on its behalf this 11th day April, 2003.

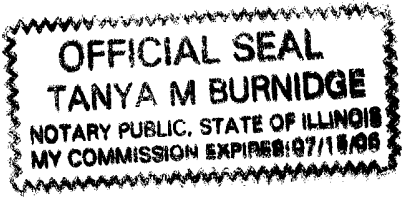
GENEVA LEASING ASSOCIATES, INC.

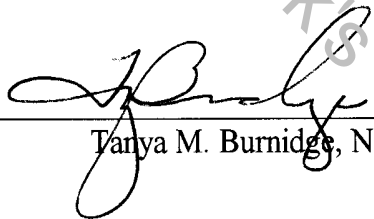
By:  \_\_\_\_\_  
 John F. Slade  
 It: Executive Vice President

STATE OF ILLINOIS                    )  
   ) SS.  
 COUNTY OF DUPAGE                    )

I, Tanya M. Burnidge, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that John F. Slade personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Executive Vice President, delivered said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 11th day of April, 2003.



 \_\_\_\_\_  
 Tanya M. Burnidge, Notary Public

My Commission expires: 7-15-06

My County of Residence: Kane

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## CONSENT OF MORTGAGEE.

The undersigned, as Mortgagee under Mortgage dated October 24, 2001 and recorded as Document No. 11022698 does hereby consent to the foregoing Supplement No. 3 to the Declaration Of Condominium Ownership And Of Easements, Restrictions, Covenants And By-Laws For the Lakeview Point Condominiums.

IN WITNESS WHEREOF, the said Mortgagee has caused this instrument to be signed by its duly authorized officer on its behalf this 14<sup>th</sup> day of April, 2003.

Lake Point Townhomes and Condominiums, Inc.

By: Anthony Kub  
Its: President

STATE OF ILLINOIS )  
)SS  
COUNTY OF COOK )

I, Shanita Golden, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Anthony Kub personally known to me to be the President of Lake Point Townhomes and Condominiums, Inc., and personally known to me to be the same person whose name is subscribed to the foregoing instrument as such President, delivered said instrument as his free and voluntary act, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14<sup>th</sup> day of April, 2003.



[Signature]  
NOTARY PUBLIC

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THIRD AMENDED EXHIBIT B  
TO THE DECLARATION OF CONDOMINIUM  
OWNERSHIP AND OF EASEMENTS,  
RESTRICTIONS, COVENANTS AND  
BY- LAWS FOR THE  
LAKEVIEW POINTE CONDOMINIUMS

PLAT OF SURVEY

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