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Chicago Title Insurance Company

OUIT CLAIM DEED **ILLINOIS STATUTORY** 

Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 04/15/2003 03:29 PM Pg: 1 of 4

THE GRANTOR(S), Juneway Sheridan L.L.C., an Illinois Limited Liability Company, 1501 N. Cleveland, Chicago, Illinois, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand raid, CONVEY(S) and QUIT CLAIM to Patrick O'Flaherty 10801 S. Keating, Oaklawn, Illinois 60453, County of Cook all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit 'A' attached hereto and made a part hereof

#### SUBJECT TO:

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 11-29-101-021-0000, 11-29-101-029-0000 Address(es) of Real Estate: Tandem 9, Chicago, Illinois 60626 C/ort's Orrica

day of March, 2003. Dated this 25

Juneway Sheridan, L.L.C, an Illinois

Limited Liability Company

Kenneth Sproul (

By:

Secretary of Sproul Mitchell Builders, its managing member

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# STATE OF ILLINOIS, COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Kenneth Sproul, personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this \_\_\_\_\_25th day of March

OFFICIAL SEAL GERALD L. BERLIN OTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1-10-2005

Prepared By: Gerald Berlin

S 20/COUNTY CIEPTS OFFICE 150 N. Michigan Ave. - Sui'e 1) 15

Chicago, Illinois 60601

Mail To:

James Irving Stepnak 7231 W. 103rd Street Palos Hills, Illinois 60459

Name & Address of Taxpayer:

Patrick O'Flaherty 10801 S. Keating Oaklawn, Illinois 60453 0310519136 Page: 3 of 4

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#### **Legal Description**

PCL 1: Tandem 9 IN THE LAKEVIEW POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 1 TO 7 INCLUSIVE (EXCEPT THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 7; THENCE EAST 51.94 FEET; THENCE NORTH TO A POINT ON THE NORTH LINE OF SAID LOT 7, 38.61 FEET EAST OF THE NORTH WEST CORNER THEREOF; THENCE WEST TO THE NORTH WEST CORNER THEROF; THENCE SOUTH ON THE WEST LINE OF SAID LOT TO THE POINT OF BEGINNING) IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOTS 44 TO 46 IN LOWENMEYER'S LAKESIDE TERRACE ADDITION TO EVANSTON, ALSO OF LOTS 1, 2 (EXCEPT THE WEST 20 FEET OF SAID LOT 2) IN BLOCK 1 IN FERGUSON'S PARCHWOOD ADDITION TO EVANSTION ALSO THE VACATED PART OF SHERIDAN ROAD DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF LOT 1 IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDIDITION TO EVANSTON; THENCE NORTHEASTERLY IN A STRAIGHT LINE TO THE SOUTH Y/E3T CORNER OF LOT 44 IN LOWENMEYER'S LAKESIDE TERRACE ADDITION TO EVANSTON: THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 44 TO THE NORTH WEST CORNER THEREOF; THENCE WEST IN A STRAIGHT LINE TO THE NORTH EAST CORNER OF LOT 2 IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON; THENCE SOUTHEASTERLY IN A STRAIGHT LINE TO THE POINT OF 35GINNING ALL IN THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 7 IN FERCUSON BIRCH PARK ADDITION TO EVANSTON DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWAS CORNER OF SAID LOT 7; THENCE EAST 51.94 FEET; THENCE NORTHERLY ON A STRAIGHT LINE TO A FOINT ON THE NORTH LINE OF SAID LOT 7, 38.61 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT; THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH ALONG THE WEST LANGE OF SAID LOT TO THE POINT OF BEGINNING; IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: ALL THAT PART OF THE EAST - WEST 16 FOOT VACATED ALLEY, LYING NORTH OF THE NORTH LINE OF LOTS 1 TO 7, BOTH INCLUSIVE, IN FERGUSON'S ELECH PARK ADDITION TO EVANSTION, AFORESAID, WHICH LIES WEST OF THE WEST LINE OF NORTH SHERIDIAN ROAD EXTENDED NORTH AND EAST OF THE WEST LINE OF LOT 7, EXTENDED NORTH, IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B", TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030097477, AND AS AMENDED, TOGETHER WITH ITS UNFIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOSS.

PARCEL 4: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0030097477.

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### **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

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|--|
| Signature: Level Beilin  |
| Subscribed and avorm to before me  |
|  |
| SHANITA COLDEN   |
|  |
| Notary Public MY COMMISSION EXP. JAN. 4,2004   |
| The Grantes or his A cost of the state of th |
| The Grantee or his Agent affirms and verifies that the name of the Grantee shown on the Deed or Aggingment of Day 6 and Verifies that the name of the Grantee shown on   |
| the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an   |
| Illinois corporation or foreign corporation authorized to do business or acquire and hold  |
| title to real estate in Illinois, a partnership authorized to do business or acquire and hold  |
| title to real estate in Illinois, or other entity recognized as a person and authorized to do  |
| business or acquire and hold title to real estate under the laws of the State of Illinois.   |
| Dated 4-15 , 20 03   |
| Signature: Lewis Berli   |
| Cubacibad and and and and and and and and and a  |
| Subscribed and sworn to before me  |
| by the said Great & SHANTER TALL   |
| this 15 day of AN 2003 NOTARY PUBLIC STATE OF THE NOTARY PUBLIC STATE OF TH |
| this / Aday of Av. / 2003 NOTARY PUBLIC STATE OF ILLI IN JES NOTARY PUBLIC STATE OF ILLI IN JES NOTARY PUBLIC STATE OF ILLI IN JES   |
| 7 2200   |
| Note: Any person who knowingly submits a false statement concerning the  |
| identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of  |
| a Class A misdemeanor for subsequent offenses.   |
| (Attached to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)   |



Revised 10/02-cp

Dated

### **EUGENE "GENE" MOORE**

RECORDER OF DEEDS / REGISTRAR OF TORRENS TITLES COOK COUNTY, ILLINOIS