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Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/15/2003 11:45 AM Pg: 1 of 3

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
621 Plainfield Rd, Ste 210 Willowbrook, IL 60521
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **February 26, 2003**
JEFFREY M WALKER and THERESA A WALKER, husband and wife, made and executed by

to and in favor of **Boardwalk Financial Services Inc**

upon the following described property situated in **Cook** County, State of
Illinois:
See Exhibit A.

County, State of

LAW TITLE

such Mortgage having been given to secure payment of **One Hundred Twenty Five Thousand and no/100**

(\$ **125,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

(3)

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **February 26, 2003**

Boardwalk Financial Services Inc

Witness _____

By: Susan Cauder, J (Assignor)
(Signature)

Witness _____

Attest _____

(Title)

Seal:

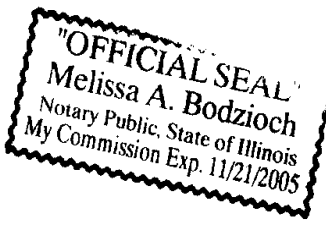
ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on Feb 26, 2003
by Susan Cauder

as attorney in fact
of **Boardwalk Financial Services Inc**



Melissa A. Bodzioch

[Individual Acknowledgment]

State of Illinois
County of Cook

This instrument was acknowledged before me on 2/26/03 by
Boardwalk Financial Services Inc

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Law Title Insurance Company, Inc.

Commitment Number: 162257H/REV.03/04/03

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 156 IN PLUM GROVE COUNTRYSIDE UNIT 6, BEING A SUBDIVISION OF PART OF SECTION 26,
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

C/K/A# 2045 ADAMS ST CHICAGO IL 60608

Pin# 02-20-308-012

Property of Cook County Clerk's Office