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RECORDATION REQUESTED BY:

First American Bank
P.O. Box 307
201 S. State Street
Hampshire, IL 60140

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/16/2003 12:23 PM Pg: 1 of 3

WHEN RECORDED MAIL TO:

JEFFREY TIDEMAN
MADONNA TIDEMAN
4 STEEPLECHASE LANE
NORTHFIELD, IL 60093

SEND TAX NOTICES TO:

38902426570

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK County, State of Illinois:

See the exhibit or other description document which is attached to this Release of Mortgage or Trust Deed by Corporation (Illinois) and made a part of this Release of Mortgage or Trust Deed by Corporation (Illinois) as if fully set forth herein.

The Real Property or its address is commonly known as 4 STEEPLECHASE LN, NORTHFIELD, IL 60093. The Real Property tax identification number is 04-14-407-016-0000 & 04-14-407-017.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 04-14-407-016-0000 & 04-14-407-017 Address(es) of premises: 4 STEEPLECHASELN, NORTHFIELD, IL 60093

Witness Our hand and seed, this _____day of ___APRIL_____

KONNI HÄACKER

(Name & Title) OPERATIONS OFFICER

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.

BOX 333-CTI

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0310641163 Page: 2 of 3

RELEASE OF TRUST DEED BY CORPORATION (ILLINOIS) Loan No: 38902426870 (Continued) Page 2 STATE OF ILLINOIS)ss COUNTY OF KANE On this 3RD $_{-}$, 20 $_{-}$ 03 $_{-}$, before me, the undersigned Notary Public, personally appeared day of APRIL KONNI HAACKER and known to me to be the OPERATIONS OFFICER authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. Millymia TOOK COOK COUNTY CLOTH'S OFFICE Residing at

0310641163 Page: 3 of 3

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1408 H21053852 HE STREET ADDRESS: 4 STEEPLECHASE LN

CITY: NORTHFIELD

COUNTY: COOK

TAX NUMBER: 04-14-407-016-0000

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOT 24 IN COUNTY CLERK'S DIVISION OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST 336 FEET OF SAID LOT (EXCLPT THE SOUTH 510.15 FEET THEREOF, ALSO EXCEPT THAT PART OF LOT 24 DESCRIBED AS THAT PART OF THE EAST QUARTER OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF TECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF AFORESAID EAST QUARTER, THENCE EAST IN THE AFORESAID NORTH LINE OF AFORESAID SOUTH 1/2 OF THE SOUTH 1/2 A DISTANCE OF 80 FEET TO A POINT; THENCE SOUTHWESTERLY A DISTANCE OF 112 97 FEET TO A POINT INT HE WEST LINE OF AFORESAID EAST QUARTER THAT IS 80 FEET SOUTH OF THE POINT OF BEGINNING, THENCE NORTH IN THE WEST LINE AFORESAID EAST QUARTER, A DISTANCE OF 80 FEET TO THE POINT OF BEGINNING)

ALSO

PARCEL 2:

THE WEST 20 FEET OF THE EAST 356 FEET OF THE NORTH 129 FEET OF THE SOUTH 510.15 FEET OF LOT 24 IN COUNTY CLERK'S DIVISION OF SECTION 1. AFORESAID ALSO

PARCEL 3:

THE WEST 303 FEET OF THE EAST 336 FEET OF THE NORTH 15 FEET OF THE SOUTH 396.15 FEET OF LOT 24 IN COUNTY CLERK'S DIVISION OF SECTION 14, AFORESAID IN COOK COUNTY, ILLINOIS

LEGALD CM5 04/14/03