Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/16/2003 03:53 PM Pg: 1 of 2

**RPN** LOAN NO. (01))948339 PARCEL ID # 1/-(9-112-042

## **FULL RELEASE DEED**

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK FSB A CORPORATION O' THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREPY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND **OUIT CLAIM UNTO** 

PHILIP A. HICKMAN AND NANCY L. HICKMAN, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE SEARING THE DATE OF MAY 22, 2001 AND RECORDED ON MAY 23, 2001, IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT NO. (010437632 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHAFTER ONE BANK, N.A. FKA CHARTER ONE FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERFTO AFFIXED, ON JANUARY 16, 2003.

ATTESTED:

LA H. BLAND

AUTHORIZED SIGNER

**AUTHORIZED SIGNER** 

STATE OF VIRGINIA COUNTY OF HENRICO

ON JANUARY 16, 2003, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC, KIMBERLY G. WILKINSON

PREPARED BY: CHARTER ONE MORTS 10561 TELEGRAPH RD.

GLEN ALLEN, VA 23059

MY COMMISSION EXPIRES: 9/30/06

Папув. Snichman) 50; N. CLINTON #3003 СИКАGO, IC. 60610

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## **UNOFFICIAL COP**

10437832 Parcel 1: Unit 3003 and Parking Space \_\_\_\_\_ in Kinzie Park Tower Condominium as delineated and defined on the plat of survey of the following described parcel of real estate: Lot 22 in Kinzie Park Subdivision being a resubdivision of lots, blocks and vacated streets and alleys in Wabansia in the East 1/2 of the Northwest 1/4 of Section 9, township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded July 27, 1999 as document number 99712460, in Cook County, Illinois. Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded December 13, 2000 as document number 00980340, and as amended from time to time, together with its undivided percentage interest in the common elements, Parcel 2: Easement for ingress and egress for the benefit of Parcel 1 aforesaid, as set forth in the Declaration of Easements, Restricitions ar. Py-Laws for Kinzie Park Homeowners Association recorded May 27, 1999 as document number 99514088. The Mortgagor also hereby grants to me mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit desc, bed herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium. This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said decla. declaration the same as though the provisions of stud declaration were recited and stipulated at length herein. P.J.N.# 17-09-112-042