

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/16/2003 09:21 AM Pg: 1 of 2

Prepared By:

CAROL JOHNSON  
6825 W. 111th STREET  
WORTH, ILLINOIS 60482

and When Recorded Mail To

FOUNDERS BANK  
6825 W. 111th STREET  
WORTH  
ILLINOIS 60482

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 609852454

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 6, 2003  
executed by

Mark S. Damas, A SINGLE MAN

to FOUNDERS BANK

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 6825 W. 111th STREET  
WORTH, ILLINOIS 60482

and recorded in Book/Volume No.

0030102389  
described hereinafter as follows:

Cook

, page(s)

, as Document No.

County Records, State of ILLINOIS

(See Reverse for Legal Description)

Commonly known as

29 Cliffside Circle Drive, Willow Springs, ILLINOIS 60480

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

FOUNDERS BANK

On JANUARY 10, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

NICK A. PARISI

known to me to be the VICE PRESIDENT

and DAVID CASALINA

known to me to be ASST. VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

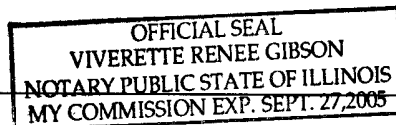
By: NICK A. PARISI

Its: VICE PRESIDENT

By: DAVID CASALINA

Its: ASST. VICE PRESIDENT

Witness:



My Commission Expires

9-27-05 COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**UNOFFICIAL COPY**

609852454

**RIDER - LEGAL DESCRIPTION**

THAT PART OF LOT 8 IN CLIFFSIDE TOWNHOMES PLANNED UNIT DEVELOPMENT, BEING RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 1, 1993 AS DOCUMENT 93,975,912 AND CERTIFICATE OF CORRECTION THEREOF RECORDED APRIL 27, 1994 AS DOCUMENT 94,377,243, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 8; THENCE NORTH 11 DEGREES 25 MINUTES 55 SECONDS WEST, ALONG THE WEST LINE OF SAID LOT 8, A DISTANCE OF 61.00 FEET FOR A PLACE OF BEGINNING;

THENCE CONTINUING ALONG THE WEST LINE OF SAID LOT 8, A DISTANCE OF 24.40 FEET;

THENCE NORTH 80 DEGREES 24 MINUTES 15 SECONDS EAST, A DISTANCE OF 82.03 FEET TO THE EAST LINE OF SAID LOT 8;

THENCE SOUTHEASTERLY ALONG THE EAST LINE OF SAID LOT 8, BEING AN ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 606.78 FEET, HAVING A CHORD BEARING OF SOUTH 12 DEGREES 51 MINUTES 41 SECONDS EAST, A DISTANCE OF 23.78 FEET;

THENCE SOUTH 79 DEGREES 57 MINUTES 29 SECONDS WEST A DISTANCE OF 82.60 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

18-33-329-017-0000