

Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds Date: 04/16/2003 03:08 PM Pg: 1 of 2

## DEED OF RELEASE (Corporation)

Prepared by:				
ELLIE DETTLAFF	· ·			
CITIFIFNANICAL				
9528 S CIC5RO	i de la companya de			
OAK LAWN,11. 6045	3			
0,	! ! 			
This Deed of	Release Witnesseth	, ThatCITIEF	INANICAL	
a Corporation, organi	zed and existing	under the laws of	the State of ILLINDI	
and having its princip	pal place of business	s in	COOK	County,
				secured by mortgage
executed by	ROBERT J NS	SVER TERESA L I	HOOVER	
dated10_10	-02 ,,	and recorded	10-21-02	, in the office of
the COOK COUNTY (Recording Officer)	of	соок		S , under Document
(Recording Officer) No. 0021148652	in Book	(County)	(State)	eceived, does hereby
LOT 30 AND 31 IN SUBDIVISION IN TH OF THE THIRD PRIN 1990,AS DOCUMENT 09-210-016-0000.	E NORTHEAST 1/4 CIPAL MERIDIAN,	OF SECTION 9, ACCORDING TOT	TOWNSHIP 37 NORTH HE PLAT THERFOF IS,TAX ID 24-09-2	
Property Identificatio	iii Numbor.		AND 24-09-210-01	
pursuant to due auth	ority, this <sub>1.1 TH</sub>	day of AP#	ARIL 2003	
		Ву		Branch Manager

SCOTT FROST

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## **UNOFFICIAL COPY**

## CORPORATION ACKNOWLEDGEMENT

State of	ILLINOIS COOK	}					
County of	COOK	}ss.					
	<b>/</b> /x.						
On this	111Hday of _	APRIL	,2003	A.D., before me, appeared			
SCOTT_FROST	<u>O</u>			nally known, who being by me			
duly sworn, did say t	hat she/he is the E	Branch Manager	of DAK	LANW			
<u> ILLINDIS</u>				corporation, and that			
the seal affixed to the foregoing instruction is the corporate seal of said corporation and that said							
instrument was sign	ed and sealed in	າ ນະກວໄf of said	d corporation	by authority of its Board of			
Directors, and said a	uthorized represer	ntative roknowle	edged said inst	trument to be the free act and			
deed of said corporati	ion.	0.					
In Witness When	eof, I have hereur	nto set my hand	and affixed my	y notarial seal at my office in			
COOK (County)		ILLINOIS (State)	1/2				
Notary Public My Commissio	AL SEAL" E. DETTLAFF State of Illinois n Exp. 06/30/2004		Notary Ful	ric for said County and State			