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Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/16/2003 07:33 AM Pg: 1 of 2

This Instrument Prepared By:

**C.T.I./K**  
**8089906**

**23014366**

**203**

After Recording Return To:

CRANBROOK FINANCIAL  
SERVICES  
37000 WOODWARD AVE. SUITE  
224  
BLOOMFIELD HILLS, MICHIGAN  
48304

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 63119-10

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CENTRAL ILLINOIS BANK, 1801 E. EMPIRE STREET, SUITE 2 BLOOMINGTON, IL 61704

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 7, 2003 executed by PATRIC A. IZZO, AND KATHRYN E. JOHNSON, AS JOINT TENANTS

to CRANBROOK FINANCIAL SERVICES, A MICHIGAN CORPORATION  
a corporation organized under the laws of the State of MICHIGAN  
and whose principal place of business is 37000 WOODWARD AVE. SUITE 224, BLOOMFIELD HILLS, MICHIGAN 48304  
and recorded as Document No. , by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOIS 1 THROUGH 10 IN CRANBROOK AND SROCK'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 17 IN CRANBROOK'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 12, 13, 14, 15, 16, 17, 18, 19, 20, 21 AND 22 IN CRANBROOK'S RESUBDIVISION OF BLOCK 17 IN CRANBROOK'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CRANBROOK'S RESUBDIVISION OF BLOCK 17 IN CRANBROOK'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN C

P.I.N.: 17-08-443-042-1006

SEE ATTACHED

Commonly known as: 23 N. RACINE AVENUE UNIT 406, CHICAGO, ILLINOIS 60607

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CRANBROOK FINANCIAL SERVICES, A  
MICHIGAN CORPORATION

On before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared

By: MATT NEWTON  
Its: PRESIDENT

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act and  
deed of said corporation.

Witness: MICHELE PARKER

Notary Public  
MICHELE FRONTERA OAKLAND COUNTY, MICHIGAN  
My commission Expires: JULY 15, 2003

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eForms 800-649-1362  
www.docmagic.com

BOX 333-C71

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STREET ADDRESS: 23 N RACINE AVENUE

UNIT #406

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-08-443-042-1006

**LEGAL DESCRIPTION:**

UNIT NUMBER 406 IN THE BLOCK X CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTERS RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.