

UNOFFICIAL COPY



0310806037

SATISFACTION OF MORTGAGE

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/16/2003 11:19 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:7615248

The undersigned certifies that it is the present owner of a mortgage made by **EDGAR GUERRERO & ADRIANA GUERRERO & MARTHA GUERRERO** to **SUPERIOR BANK, FSB** bearing the date 02/15/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 99184891. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 817 S CLAREMONT CHICAGO, IL 60612
PIN# 17-18-315-006-0000

dated 01/18/03

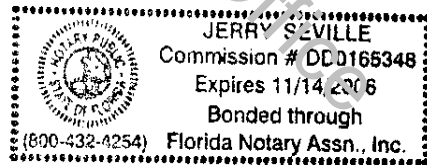
EMC MORTGAGE CORPORATION

By: Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/18/03 by Elsa McKinnon the Vice President of EMC MORTGAGE CORPORATION on behalf of said CORPORATION.

Jerry Seville Notary Public/Commission expires: 11/14/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

EMCRC AZ 3128A Y

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EXHIBIT 'A'

7615248

LOT 16 IN CAMPBELL'S SUBDIVISION OF BLOCK 13 IM MORRIS AND
OTHER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 18 , TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office