Eugene "Gene" Moore Fee: \$86.00 Cook County Recorder of Deeds Date: 04/16/2003 10:16 AM Pg: 1 of 12

THIS DOCUMENT PREPARED BY AND UPON RECORDING TO BE RETURNED TO: THOMAS P. DUFFY, ESQ. Wildman, Harrold, Allen & Dixon 225 West Wacker Drive Chicago, Illinois 60606

THIRD AMENDMENT TO LOAN AGREEMENT,
REVOLVING NOTE,
REVOLVING CREDIT CONSTRUCTION LOAN MORTGAGE
AND SECURITY AGREEMENT
AND LOAN DOCUMENTS

99.0721

THIS AMENDMENT is dated as of December 31, 2002, and is by and among MADISON MONROE L.L.C., an Illinois limited liability company ("Borrower"), THRUSH INVESTMENT COMPANY, INC., an Illinois corporation ("Guarantor") and COLE TAYLOR BANK, an Illinois banking corporation ("Lender").

12

RECITALS:

- A. Pursuant to the terms of a Loan Agreement (the "Loan Agreement") dated as of April 21, 1999, by and among Borrower, Guarantor and Lender, Lender extended a loan (the "Loan") to Borrower on a revolving basis in the original principal amount of Thirty Million and No/100 Dollars (\$30,000,000.00).
- B. In connection with the Loan, Borrower executed and delivered to Lender a Revolving Note (the "Revolving Note") dated as of April 21, 1999 in the original principal amount of Thirty Million and No/100 Dollars (\$30,000,000.00).
- C. Pursuant to the Loan Agreement, Lender agreed to issue for the account of Borrower one or more Letters of Credit (the "Letter(s) of Credit") not to exceed in the aggregate Five Hundred Thousand and No/100 Dollars (\$500,000.00) to secure certain of Borrower's obligations to the City of Chicago with respect to development of the Project, whereby the reimbursement obligation of Borrower to Lender ("Reimbursement Obligations") is evidenced by that certain Demand Note (the "Demand Note") dated as

Doc No. 1154463.v1

0310607025 Page: 2 of 10

UNOFFICIAL COPY

of April 21, 1999, executed by Borrower payable to the order of Lender in the original principal amount of Five Hundred Thousand and No/100 Dollars (\$500,000.00).

- D. The credit facility as evidenced by the Revolving Note and Demand Note is secured by (i) a Revolving Credit Construction Loan Mortgage and Security Agreement (the "Construction Mortgage") dated as of April 21, 1999, executed by Borrower in favor of Lender, encumbering the property legally described on attached Exhibit A (the "Mortgaged Premises"), which Construction Mortgage was recorded with the Recorder of Deeds for Cook County, Illinois on April 23, 1999, as Document No. 99393528; (ii) an Assignment of Rents and Lessor's Interest in Leases (the "Assignment of Rents"), dated as of April 21, 1999, executed by Borrower in favor of Lender encumbering the Mortgaged Premises, which Assignment of Rents was recorded with the Recorder of Deeds for Cook County, Illinois on April 23, 1999, as Document No. 99393620.
- E. The credit facility as evidenced by the Revolving Note and Demand Note is also secured by (i) a Security Agreement dated as of April 21, 1999, executed by Borrower in favor of Lender; (ii) Environmental Indemnity Agreement dated as of April 21, 1999, executed by Borrover and Guarantor in favor of Lender; (iii) a Completion Guaranty ("Completion Guaranty") dated as of April 21, 1999, executed by Guarantor to and for the benefit of Lender; (iv) Collateral Assignment of Plans, Permits, Licenses and Contracts dated as of April 21, 1999 executed by Borrower in favor of Lender; (v) UCC-1 and UCC-2 Financing Statements executed by Borrower; (vi) Collateral Assignment of Real Property Purchase Contracts executed by Borrower in favor of Lender; and (vii) such other collateral documents delivered in connection with the Revolving Note and Demand Note.
- F. Pursuant to an Amendment to Loar Figreement, Revolving Credit Construction Loan Mortgage and Security Agreement and Loan Documents dated as of March 1, 2000, by and between Borrower, Guarantor and Londer (the "Amendment"), among other things, the limitation on the total aggregate of all disbursements of Loan Advances was increased to \$64,921,150.00.
- G. Pursuant to a Second Amendment to Loan Agreement, Revolving Credit Construction Loan Mortgage and Security Agreement and Loan Documents dated as of November 27, 2001, by and between Borrower, Guarantor and Lender (the "Second Amendment"), the parties amended the Loan Documents (hereafter defined) to provide for, among other things, a reduction, effective as of the date of the Second Amendment, in the maximum availability of the Loan, so that the outstanding principal balance of the Loan shall not exceed Twelve Million and No/100 Dollars (\$12,000,000.00) as opposed to the Thirty Million and No/100 Dollar prior limitation, the extension of the stated maturity date of the Loan from April 30, 2002, to December 31, 2002, and other certain terms and provisions as therein provided. In consideration of Lender agreeing to the terms of the Second Amendment, Guarantor executed and delivered to Lender in connection with the Second Amendment, an Absolute and Unconditional Guaranty (the "Payment Guaranty") dated as of November 27, 2001, to and for the benefit of Lender.

0310607025 Page: 3 of 10

UNOFFICIAL COPY

The documents set forth in Recitals A - G above, together with any amendments, modifications, extensions or renewals thereof, are hereinafter individually and collectively referred to as the "Loan Documents".

- H. As of the date hereof, the outstanding principal balance of the Loan is \$3,915,028.00.
- I. The parties desire to further amend the Loan Documents to provide for, among other things, the extension of the stated maturity date of the Loan from December 31, 2002, to April 1, 2003, and other certain terms and provisions as hereinafter provided.
- J. Sorrower and Guarantor have requested Lender, and Lender has agreed, to amend the Loan Documents as hereinafter provided.

NOW, THEREFORE, in consideration of the above recitals and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree acknowledge and agree as follows:

- 1. All capitalized terms used herein shall have the same meaning as such terms are used in the Loan Documents.
- 2. The Recitals are hereby incorporated into and shall become part of this Amendment.
- 3. Notwithstanding anything to the contrary contained in the Revolving Note, Loan Agreement and Loan Documents, the stated Maturity Date of the Loan is hereby extended to April 1, 2003. All references in the Loan Documents to the Maturity Date of the Loan of "December 31, 2002" are hereby deleted in their entirety the Maturity Date of the Loan of "April 1, 2003" shall be inserted in the Loan Documents in lieu thereof.
- 4. Notwithstanding anything to the contrary contained in any of the Loan Documents, no portion of the Loan shall be available to Borrower on a revolving credit basis. All references in the Loan Documents to any portion of the Loan being available to Borrower on a revolving credit basis are hereby deleted. In addition, there shall be no further disbursement of any of the proceeds of the Loan.
- 5. Guarantor hereby consents to the execution by Borrower of this Amendment and all of the terms and conditions hereof, including without limitation, extending the Maturity Date of the Loan from December 31, 2002 to April 1, 2003 and hereby acknowledges that the Payment Guaranty and Completion Guaranty are in full force and effect in accordance with their terms, as hereby reaffirmed. Guarantor hereby acknowledges that its obligations, covenants and agreements under the Payment Guaranty and Completion Guaranty are not diminished, discharged or adversely affected by this Amendment or any action taken by Lender or any other matter, fact or circumstance.

0310607025 Page: 4 of 10

UNOFFICIAL COPY

- 6. Concurrently with the execution of this Amendment, Borrower and Guarantor shall deliver to Lender all of the documents which are required to be delivered by Borrower and Guarantor to Lender pursuant to this Amendment and which are set forth on the Loan Closing Checklist attached hereto as Exhibit B.
- 7. Borrower and Guarantor represent and warrant that no Event of Default has occurred under any of the Loan Documents, as hereby amended, and Borrower and Guarantor hereby reaffirm all of their representations, covenants, agreements and obligations under each of the Loan Documents, as amended, which secure Borrower's and Guarantor's obligations under the Loan.
- 8. In all other respects, the terms and provisions of each of the Loan Documents, as hereby amended, shall remain in full force and effect.

[RENAINDER OF PAGE LEFT INTENTIONALLY BLANK]

0310607025 Page: 5 of 10

UNOFFICIAL COPY

IN WITNESS WHEREOF, Borrower, Guarantor and Lender have executed this Amendment as of the day and year first above written.

BORROWER:

MADISON MONROE L.L.C., an Illinois limited liability company

By: THRUSH MONROE, INC., an Illinois

Corporation.

Ву Its:

GUARANTOR:

DOOR TO OR COOK THRUSH INVESTMENT COMPANY, INC.

an Illinois corporation

Ву:

LENDER:

COLI: TAYLOR, BANK) nan Illinois banking

10 45 OFFICE

corporation.

Ву

0310607025 Page: 6 of 10

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

| I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, |
|---|
| do hereby certify that <u>David Chase</u> , personally known to me |
| to be the same person whose name is subscribed to the foregoing instrument as such |
| President of THRUSH MONROE, INC., an Illinois |
| corporation, the Manager of MADISON MONROE L.L.C., an Illinois limited liability |
| company, appeared before me and acknowledged that he signed and delivered the said |
| instrument as his own free and voluntary act and as the free and voluntary act of said |
| corporation and limited liability company, for the uses and purposes therein set forth. |
| GIVEN under my hand and notarial seal this 4 day of |
| |
| February 2003. |
| amanda Ams |
| Notary Public |
| Trotally I don't |
| My Commission Expires: 12.14.05 "OFFICIAL SEAL" |
| A manda L. Long |
| CTATE OF ILLINOIS |
| Notary Public, office |
| COUNTY OF COOK |
| |
| I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, |
| do hereby certify that David Chase, personally known to me |
| to be the same person whose name is subscribed to the to egoing instrument as such |
| of THRUSH INVESTMENT COMPANY, INC., an |
| Illinois corporation, appeared before me and acknowledged that he signed and |
| delivered the said instrument as his own free and voluntary act and as the free and |
| voluntary act of said corporation, for the uses and purposes therein sectorth. |
| and the design of the design of the design of |
| GIVEN under my hand and notarial seal this 4 day of |
| <u>February</u> , 20 <u>63</u> . |
| dmida Ams |
| Notary Public |
| My Commission Expires: 12.14.05 |
| My Commission Expires. 12.14.05 |
| "OFFICIAL SEAL" |
| Amanda L. Long |
| Public State of Illinois |
| Notary Public, Section 14, 2005 |

0310607025 Page: 7 of 10

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

| I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, |
|--|
| do hereby certify that <u>David F. Livingston</u> |
| personally known to me to be the same person whose name is subscribed to the |
| foregoing instrument as such <u>Jenson Vice Presidents</u> of |
| COLE TAYLOR BANK, an Illinois banking corporation, appeared before me and |
| acknowledged that he signed and delivered the said instrument as he own free |
| and voluntary act and as the free and voluntary act of said national banking association, |
| for the uses and purposes therein set forth. |
| GIVEN under my hand and notarial seal this day of |
| The state of the s |
| Hebriary 2003 |
| Notary Public |
| |
| My Commission Expires: |

0310607025 Page: 8 of 10

UNOFFICIAL

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1: LOTS 1, 2, 7, 8, 9, 10 AND 11 AND THAT PORTION OF L 6 IN COUNTY CLERK'S SUBDIVISION OF BLOCK 4 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE SOUTH LINE OF SAID BLOCK 4, 227.50 FEET EAST FROM THE SOUTHWEST CORNER OF SAID BLOCK; THENCE NORTH ON A LINE PARALLEL WITH THE WEST LINE OF SAID BLOCK, 236 FEET; THENCE EAST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID BLOCK, 20 FEET; THENCE SOUTH ON A LINE PARALLEL WITH THE EAST LINE OF SAID BLOCK, 236 FEET O THE SOUTH LINE OF SAID BLOCK; THENCE WEST ON THE SOUTH LINE OF SAID BLOCK, 20 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2: LOTS 8 THORUGH 12, INCLUSIVE, IN MCCORMICK'S SUBDIVISION OF LOT 6 OF BLOCK 3 OF CANAL TRUSTEES' SUBDIVISION I'1 THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3: LOTS 1 AND 2 IN SUBDIVISION OF SUB-LOTS 13 TO 17 AND PART OF ALLEY IN SUB-LOT 6 OF BLOCK 3 OF CANAL TRUSTEES' SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

EXCEPT FOR PORTIONS OF THE MORTGAGED PREMISES THAT HAVE BEEN County Clark's Office CONVEYED TO UNIT PURCHASERS.

17-17-103-006-0000 17-17-104-005-0000 17-17-104-006-0000 17-17-105-013-0000 17-17-105-017-0000 17-17-105-029-0000 17-17-105-030-0000 17-17-105-031-0000 17-17-105-032-0000 17-17-104-004-0000

17-17-103-005-0000

0310607025 Page: 9 of 10

UNOFFICIAL COPY

COLE TAYLOR BANK

MADISON MONROE L.L.C.

THIRD AMENDMENT TO LOAN

- 1. Third Amendment to Loan Agreement, Revolving Credit Construction Loan Mortgage and Security Agreement and Loan Documents.
- 2. Borrowing Resolutions

Madison Monroe L.L.C Thrush Monroe, Inc. Thrush Investment Company, Inc.

3. Certificates of Good Standing

Madison Monroe L.L.C
Thrush Monroe, Inc.
Thrush Investment Company, Inc.

4. Certificate of No Change Since 4/21/99 – Operating Agreement; if Operating Agreement has been amended – Certified Copy of Operating Agreement.

Madison Monroe L.L.C.

5. Certificate of No Change Since 4/21/99 – Articles of Organization; if Articles have been amended – Certified Copy of Articles of Organization issued by Illinois Secretary of State

Madison Monroe L.L.C.

6. Certificate of No Change Since 4/21/99 – Articles of Incorporation; if Articles have been amended – Certified Copy of Articles of Incorporation issued by Illinois Secretary of State

Thrush Monroe, Inc.
Thrush Investment Company, Inc.

7. Certificate of No Change Since 4/21/99 – By-Laws; if By-Laws have been amended – Certified Copy of By-Laws

Thrush Monroe, Inc. Thrush Investment Company, Inc.

8. Up-dated Opinion of Counsel.

0310607025 Page: 10 of 10

UNOFFICIAL COPY

- 9. Personal Undertaking (GAP) and ALTA Statements executed by the Borrower.
- 10. Endorsement to Title Policy covering date of recording of Third Amendment.
- 11. Payment of Attorneys' Fees.

Property of Cook County Clark's Office