INOFFICIAL COP

FOR THE PROTECTION OF TH OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 211-07300449522

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/16/2003 08:51 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS That

## ASALLE BANK N.A.

a corporation existing under he laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto HARRY G. VOSNOS, SINGLE all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 15<sup>TH</sup> as Document No. 1029478868 to the premises therein described to-wit: day of APRIL, 2002

## SEE ATTACHED LEGAL:

Property Address: 6236 N. CICERO AVE # A, CHICACO. IJ. 60646

Permanent Index Number: 13042281010000

Said Association warrants that it has good right, title, and in erest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK N.A. presents to be signed by its duly authorized officers,

this 25TH day of MARCH, 2003.

CONSUMER LENDING OFFICER

NALTO

MAIL TO:

LAKESHORE TITLE AGENCY 1301 E. HIGGINS RD ELIC GROVE VILLAGE, IL 6000;

93021465

STATE OF ILLINOIS }

DAX C

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

VALERIE BACEROTT LASALLE BANK N.A.

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

OFFICIAL SEAL M.C. LAJOM

NOTARY PUBLIC STATE OF ILLINOIS

WY Commission Expires 09/29/200

0310611011 Page: 2 of 2

## UNOFFICIA

THE WEST 19.33 FEET OF THE EAST 83.33 FEET OF THE SOUTH 56 FEET OF THE NORTH 448 FEET OF THE FOLLOWING DESCRIBED TRACT; THE SOUTH 24 FEET OF LOT 1. ALL OF LOTS 2 TO 22 INCLUSING, AND THE MORTH 10 FEET OF LOT 23 IN BLOCK 1 IN BECKER'S CICERO-DEVON ADDITION TO CHICAGO. BEING A SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIPS 40 TO 41 NORTH. RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO

PARCEL 2:

THE SOUTH 9.50 FEET OF THE NORTH 401.50 FEET (EXCEPT THE EAST 83.33 FEET THEREOF) OF THE AFORESAID TRACT,

**ALSO** 

PARCEL 3:

EASEMENTS AS SIT FORTH IN DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 1748F DITED JUNE 27, 1955 AND RECORDED JUNE 30, AS DOCUMENT 16286580

(a) FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID, FOR INGRESS AND EGRESS AND PUBLIC UTILITIES OVER, UNDER AD ACROSS THE SOUTH 16 FEET OF THE NORTH 400 FEET OF THE EAST 75 FEET (EXCEPT THAT PART HYREOF FALLING IN PARCEL 1 AFORESAID); THE SOUTH 10 FEET OF THE NORTH 453 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID); AND THE SOUTH 13 FEET OF THE NORTH 443 FEET OF THE WEST 3 FEET OF THE EAST 86.67 FEET OF THE AFORESAID TRACT:

(b) FOR THE BENEFIT OF PARCEL 1 ATCRECAID, FOR THE DEPOSIT AND COLLECTION OF REFUSE, GARBAGE AND WASTE ON AND UPON THE SCUIP 13 FEET OF THE NORTH 443 FEET (EXCEPT THE EAST 86.67 FEET THEREOF) OF THE AFORESAID 124.7. IN COOK COUNTY, ILLINOIS. 20 Clarks

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