RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION Ø31Ø611235

Cook County Recorder of Deeds
Date: 04/16/2003 02:53 PM Pg: 1 of 2



BUSINEST AND TO SEE STATE OF THE SECOND SEES AND THE SECOND SECON

KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHUCAGO of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CLEVELAND CLARK their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain, MORTGAGE bearing date the 14TH day of SEPTEMBER, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, ad document No. 0010975562 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

see reverse side to legal description)

OFFICIAL CO

PROPERTY ADDRESS: 5621-23 S. NORMAL, CHICAGO, F. PERMANENT REAL ESTATE INDEX NUMBER: 100 -

IN TESTIMONY WHEREOF, the said SHOREBANK has caused these presents to be signed by its officers this 31ST day of MARCH, 2003.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

ANDREW WALKER, VICE PRESIDENT

(seal)

GARY FISHLEIGH, SENIOR VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW WALKER personally known to me to be the VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and GARY FISHLEIGH, personally known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and SENIOR VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 31ST day of MARCH, 2003.

McCO Sinciano
Notary Public

"OFFICIAL SEAL"
NICOLE D SIMMONS
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 06/29/2005

	This instrument was prepared by WANDA TEER	SHOREBANK located at 7936 S	L Cottage Grove, Chicag	o, IL 60619-3911.
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LOAN NUMBER: 4001597725

(legal description)

LOT 21 IN BLOCK 1 OF H.C. MOREY'S SUBDIVISION OF THE NORTH 1/2 OF THE LOT 30 OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14. 24ST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.