OR TRUST DEED TO FFICIAL COPY (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/16/2003 10:40 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

	, , , , , , , , , , , , , , , , , , , ,
THAT THE PRIVATEBANK AND TRUST COMPANY	of the County of COOK
and State of ILLINOIS , DO HERERY CERTIFY that a certain _	MORTGAGE SECURITY AGREEMENT AND
ASSIGNMENT OF RENTS AND LEAS	SES
dated the 17TH day of FEBRUARY , 2000 made to TI	
by MORNINGSTAR DEVE O MENT CORPO	PRATION
and recorded as document No. 00173388 in Book *	at page in the office
of <u>RECORDER</u> of <u>COOK</u> County, in the State of	f ILLINOIS
notes accompanying it, fully paid, satisfied, released and discharge	is, with the
Legal Description of premises:	<i>y</i> ,
UNIT 1N-P1 IN THE 3250 SOUTH PRAIRIE CONDOMINIUM, AS DE PARTS THEREOF IN TYLER'S SUBDIVISION, BEING A SUBDIVISION RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SI 98863571, IN COOK COUNTY, ILLINOIS, TOGETHER WITH A ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAI Permanent Real Estate Index Number(s): 17-34-110-044 & 17-3	NLOCATED IN SECTION 34, TOWNSHIP 9 NORTH, SURVEY IS ATTACHED AS EXHIBIT "A" TO THE EPTEMBER 25, 1998 AS DOCUMENT NUMBER. N UNDIVIDED PERCENTAGE IN THE COMMON D DECLARATION/
Address(es) of premises: 3250-52 S. PRAIRIE UNIT 1N CHICAC	30, IL
is, with the note or notes accompanying it, full paid, satisfied, rele	eased and discharged
Witness hand and seal this 27T	<u>'H_day ofJANUARY, 2003.</u>
Amy	P. Roxas, Associate Managing Director (SEAL) (SEAL) (SEAL) (SEAL) (SEAL)
Inche	or med, Loan Operations Officer

MAIL TO: THE PRIVATEBANK AND TRUST COMPANY Ten North Dearborn Street Chicago, IL 60602

JUN JUNG

0310616080 Page: 2 of 2

UNOFFICIAL COPY

STATE of ILLINOIS } ss.	
COUNTY OF COOK	
	I, THE UNDERSIGNED , a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that AMY P. ROXAS, ASSOCIATE MANAGING DIRECTOR AND RICHARD S. NIED, LOAN OPERATIONS
	OFFICER personally known to me to be the same person
	s whose name s subscribed to the fore-going instrument, appeared before me this day in
on a self and	person, and acknowledged that <u>t</u> he <u>y</u> signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.
TAPRA PHECIONO SMOI	Given under my hand and official seal, this 27TH day of JANOARY . 2003. Notary Public 12-10-03 Complission Expires
This instrument was prepared by <u>JEAN WYPY_INOWSKI C/O TH</u>	IE PRIVATEBANK AND TRUST COMPANY (Name and Address)
	County Clark's Office