## OR TRUST DEED OFFICIAL COPY

(ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0310616081

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/16/2003 10:40 AM Pg: 1 of 2

## KNOW ALL MEN BY THESE PRESENTS,

| THAT THE PRIVATEBANK FIND TRUST COMPANY  | of the County of COOK  |
|--|--|
| and State of <u>ILLINOIS</u> , DO HERERY CERTIFY that a certain _  | MORTGAGE SECURITY AGREEMENT AND  |
| ASSIGNMENT OF RENTS AND LEASES   | SECOND FOR SECOND SECON |
| dated the 17TH day of FEBRUARY , 2000 made to  |  |
| by MORNINGSTAR DEVELOPMENT CO  | RPORATION  |
| and recorded as document No. 00155349 in Book *  | at page  |
| of <u>RECORDER</u> of <u>COOK</u> County, in the State of  | f ILLINOIS   |
| notes accompanying it, fully paid, satisfied, released and discharge   | is, with the   |
| Legal Description of premises:   | ,  |
|  |  |
| LOTS 1,2,3,4,5,6 AND 7 IN THE SUBDIVISION OF THE WEST ON STEBBING'S SUBDIVISION OF THE EAT HALF (½)OF THE SOUTHWARD NORTH, RANGE 14, EAST OF THE PRINCIPAL MERIDIAN (ETHEREOF TAKEN FOR INDIANA AVENUE), IN COOK COUNTY, ILL | WEST QUARTER (1/4) OF SECTION 15 TOWNSHIP  |
| Address(es) of premises: 6015 S. INDIANA AVE CHICAGO, IL   | Co   |
| is, with the note or notes accompanying it, full paid, satisfied, rele   | eased and discharged   |
| Witness hand and seal this 27T   | H_day of _JANUARY , 2003.  |
| Amy  | P. Roxas, Associate Managing Director  |
|  | ihad (SEAL)  |
|  | ard S. Nied, Loan Operations Officer   |
| MAIL TO:   |  |

MAIL TO: THE PRIVATEBANK AND TRUST COMPANY Ten North Dearborn Street Chicago, IL 60602

Salls Mod 0310616081 Page: 2 of 2

## UNOFFICIAL COPY

| STATE of ILLINOIS } } ss.  |  |
|--|--|
| · ,  |  |
| COUNTY OF COOK   | I, THE UNDERSIGNED   |
|  | a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that             |
|  | AMY P. ROXAS, ASSOCIATE MANAGING DIRECTOR AND RICHARD S. NIED, LOAN OPERATIONS                         |
|  | OFFICER personally known to me to be the same person   |
|  | s whose name s subscribed to the fore-going instrument, appeared before me this day in                 |
|  | person, and acknowledged that <u>t</u> he <u>y</u> signed, sealed and delivered the said instrument as |
| JAKUAL LAL ,   | free and voluntary act, for the uses and purposes therein set forth.                                   |
| AFRA PRECIADO \$   | Given under my hand and official seal, this 27TH 4 day of JAQUARY , 2003.                              |
| AN CONTROL OF THE EXPIRES OF THE STANDARD OF T | Notary Public Commission Expires 12-10-63  |
| This instrument was prepared by JEAN VICEYCHOWSKI C/O TH   | T DRIVATERANK AND TRUST COMPANY  |
|  | OOK COUNTY CIENT'S OFFICE  |