



0310616014

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/16/2003 12:00 AM Pg: 1 of 3

RECORD AND RETURN TO:
American Document Services, Inc.
14211 Yorba St
Tustin, CA 92780
---SEND ANY NOTICES TO ASSIGNEE---
XRF070-017-0018
0402278577
104023810000599780
VRU 1-888-679-6377



Assignment of Mortgage or Deed of Trust or Security Deed

Date of Assignment: 01/26/01 Tax Parcel #: 07243020161125
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Address: PO BOX 2026
FLINT, MICHIGAN 48501-2026

Assignor: FLEET NATIONAL BANK

Address: 50 JORDAN STREET
EAST PROVIDENCE, RHODE ISLAND 02914

Mortgagor/Grantor: JOHN MARCATANTE, A SINGLE MAN

Property Address: 1234 PLUM TREE, SCHAUMBURG, ILLINOIS 60193

Date of Mortgage/Deed of Trust/Security Deed: 01/26/01
Recording Date of Mortgage/Deed of Trust/Security Deed: 03/15/01
County of Recording: COOK, ILLINOIS
Instrument No.: 0010206417

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above named Assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of 122,000.00 together with interest, secured thereby, together with all moneys now owing on that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Security Instrument and Note.
IN WITNESS WHEREOF, the Assignor has executed these presents the day and year first above written.

FLEET NATIONAL BANK

Attest:

By:
KATHLEEN ROGERS
VICE PRESIDENT

{ SEAL }



Handwritten notes:
see
p. 2
my
C

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XRF0570-017-0018
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VRU# 1-888-679-6377

Acknowledgement

State of CALIFORNIA, ORANGE County

SS:

The foregoing instrument was acknowledged before me this 30th day of JANUARY, 2003, by KATHLEEN ROGERS as VICE PRESIDENT of FLEET NATIONAL BANK who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

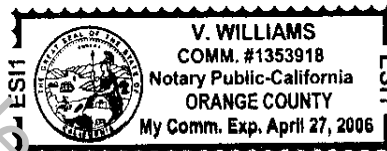
04/27/06

Date Commission Expires:

Notary Public:
V. WILLIAMS

14211 YORBA ST, TUSTIN, CALIFORNIA 92870

Notary Address



This instrument prepared by: American Document Services, Inc.
14211 Yorba St
Tustin, CA 92870



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XRF0570-017-0013

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NUMBER 5483RB-2 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. G5483RB-2 AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1976 AND KNOWN AS TRUST NO. 21741 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON MARCH 25, 1977 AS DOCUMENT 23863582, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS THROUGH CONVEYED HEREBY.

Office of Cook County Clerk's Office