UNOFFICIAL COPY

Prepared by and return to:

SHARON JOHNSON UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIESBURG, MS 39401 1-800-986-2462EX2290



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/16/2003 12:00 AM Pg: 1 of 2

COOK IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
MAGDALENA HERNANLL?
to SECURE MORTGAGE SERVICES INC
and thereafter assigned to
Last Assignment Book, Last Assignment Page dated May 17th ,
, calling for the original principal surref ONE HUNDRED THIRTY FIVE THOUSAND FIVE HUNDRED DOLLARS AND 00/100
dollars ($_{135,500.00}$), and recorded in wire typage Record $_{N/A}$ page $_{N/A}$ and
or Instrument # 0020604500 of the records in the office of the Recorder of COOK
County, ILLINOIS , more particularly described as follows, to wit:
LOT 962 IN WOODLAND HEIGHTS UNIT 2, BEING A SUBDIVISION IN SECTIONS 23 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE ON NOVEMBER 28, 1956 AS DOCUMENT 17,389,928, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 520 WAVERLY AVENUE, STREAMWOOD, ILLINOIS 6010; PARCEL ID NUMBER:06-23-408-030-0000
is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 31st_day of January , 2003 .
Corporate Seal UNION PLANTERS BANK, NATIONAL ASSOCIATION By SANDRA MCALPIN Its ASSISTANT VICE PRESIDENT Page 1 of 2

0310616027 Page: 2 of 2

UNOFFICIAL COPY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAGDALENA HERNANDEZ	
0295010014	
State of MISSISSIPPI)	
County of FORREST	
Before me, the undergigned, a Notary Public in and for s	aid County and State this 31st day of January
2003, personally appeared SANDRA MCALPIN	· · · · · · · · · · · · · · · · · · ·
ASSISTANT VICE PRESIDENT	- Markey
CARLTON DIAMERRA DANK NURIONAL ACCOCTATIO	N who as such
of <u>UNION PLANTERS BANK</u> , NATIONAL ASSOCIATION of the execution of the secution of the execution of the exec	
Officer for and office penalt acknowledge, the execution	() the foregoing modernment.
Witness my hand and Notarial Seal My commission expires: 06/07/2005	Lead of Allega.
in Commission expired.	They pulled
Ŋ	otary Public
	atsy l. (wélborn
	The state of the s
	WINDERN FOR REMINI
	OTAP
	NE CE
	TO PUBLIC TE
	The Salling
	W. Mannanian
	(AM)WW.

Loan No.: 0295010014

Name: MAGDALENA HERNANDEZ

Payoff Date: 12/27/2002

Employee ID: 2777