

UNOFFICIAL COPY

Prepared by and return to:

TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/16/2003 12:00 AM Pg: 1 of 2

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BRENDAN CUNNINGHAM NICOLE CUNNINGHAM

to MIDWEST EXPRESS FUNDING INC

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____ dated September 10th,
2002, calling for the original principal sum of _____

FIFTY ONE THOUSAND DOLLARS AND 00/100
dollars (\$51,000.00), and recorded in Mortgage Record _____ page _____ and

or Instrument # 0021049268 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LOT 27 IN BLOCK 3 IN AXEL LONNQUIST'S DEVON AVENUE ADDITION BEING A
SUBDIVISION OF LOTS 28 AND 31 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S
PARTITION OF CALDWELL'S RESERVE IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS 6545 N MINNEHAHA AVENUE, CHICAGO, ILLINOIS
PARCEL # 10-33-320-004-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 31st day of January, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

3719
IL REL3
Page 1 of 2

[Handwritten signatures and initials]

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BRENDAN CUNNINGHAM
0295031400

State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 31st day of January
2003, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

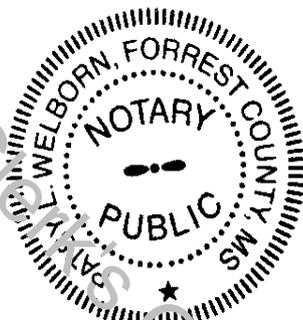
of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/07/2005



Notary Public
FATSY L. WELBORN



Loan No.: 0295031400
Name: BRENDAN CUNNINGHAM
Payoff Date: 12/31/2002
Employee ID: 2928