UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:17463163



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/16/2003 02:20 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by COMMERICAL NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 2, 1991 AND KNOWN AS TRUST NUMBER 1081 AND NOT PERSONALLY.

to BANC ONE MORTGAGE CORPORATION
bearing the date 09/08/°? and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 92714368
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discourged. The recorder of said county is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of COOK , State of Illinois as follows to wit:

SEE EXHIBIT 'A' ATTACHED

known as:6800 LECLAIRE N

PIN# 10-33-228-039

10-33-228-038

dated 02/04/03

HOMESIDE, LENDING, INC. A FLORIDA CORPORATION

By: Wike

Mike Hoy

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/04/03

by Mike Hoy

the Vice President

SKOKIE, IL 60077

of HOMESIDE LENDING, INC. A FLORIDA CORPORATION

on behalf of said CORPORATION.

Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec.16, 2006
DD172228
Bended through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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EXHIBIT 'A'

17463163

LOTS 435 AND 436 IN A.A. LEWIS REALTY ASSOCIATION RESUBDIVISION OF LOTS 412 TO 436, BOTH INCLUSIVE, IN KRENN AND DATO'S PRATT-LARAMIE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF FRACTIONAL SECTION 33, TOWNHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office