

UNOFFICIAL COPY



0310622040

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/16/2003 09:49 AM Pg: 1 of 2

CORPORATION MORTGAGE
CANCELLATION

STATE OF ILLINOIS
COUNTY OF COOK

LOAN NUMBER 7810199840
PREPARED BY SHELLEY CAMPBELL

WHEN RECORDED RETURN TO:
U.S. BANK N.A.
RELEASE DEPT. CN-KY-CRRL
4801 FREDERICA ST. PO BOX 20005
OWENSBORO, KY 42301

The undersigned owner of a mortgage (and of the indebtedness secured thereby) made by
EDWARD J KASZUBOWSKI (AN UNMARRIED PERSON)
to CHICAGO BANCCORP INC
for \$ 250,000.00 on the 21ST day of Dec-01
and recorded in Official Record Book No. _____ Page _____ Doc# 0020009023
of the records of COOK County, Illinois does hereby acknowledge that the said
indebtedness has been paid and does hereby cancel the said mortgage.

Tax # 14-30-406-006-1011

Legal Description: SEE ATTACHED

US BANK SUCCESSOR TO FIRSTAR BANK, N.A.

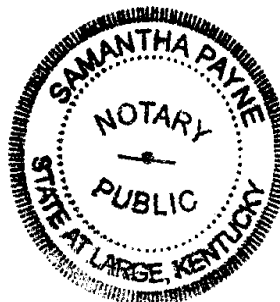
Property Address:
1781 W ALTGELD UNIT K
CHICAGO, IL 60614

Teresa Ling
TERESA LING
MORTGAGE DOCUMENTATION OFFICER

STATE OF KENTUCKY
COUNTY OF DAVIESS

The foregoing instrument was acknowledged before me this
29TH day of Jan-03 by Teresa Ling Mortgage
Documentation Officer of U.S. Bank, N.A., a corporation on

Samantha Payne
Samantha Payne
My commission expires 10/07/06



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JH

UNOFFICIAL COPYLEGAL DESCRIPTION

UNIT 1781-K IN TERRA COTTA VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

BLOCK 2 IN FULLERTON'S SECOND ADDITION TO CHICAGO BEING A SUBDIVISION IN THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 22, 1993 AS DOCUMENT NUMBER 93569616 AND AS AMENDED ON SEPTEMBER 15, 1993 WHICH AMENDMENT WAS RECORDED ON SEPTEMBER 24, 1993 AS DOCUMENT NUMBER 93768718 AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS FALLING WITHIN THE ABOVE TRACT MASTER COMMON AREAS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATIONS AND SURVEYS AS AMENDED FROM TIME TO TIME.

QIN: 14-30-4106-006-1011

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