

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/16/2003 10:24 AM Pg: 1 of 3

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 1000150001(5)32087 PHONE#: (800) 435-7587

Loan#: 12840545 Service#: 2040334RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **CAROLE A. MILLS, A SINGLE WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR BANK ONE, N.A.**

Mortgage Dated: **AUGUST 31, 2000**

Recorded on: **SEPTEMBER 19, 2000**

as Instrument No. **00730453** in Book No. --- at Page No. --

Property Address: **83 KING DR, STREAMWOOD IL 60107-0000**

County of **COOK**, State of **ILLINOIS**


PIN# **06-25-122-040**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 28, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR BANK ONE NA, ITS SUCCESSORS AND ASSIGNS

By:


Julie A. Yates, Vice President

47
13
5-
M
8/11

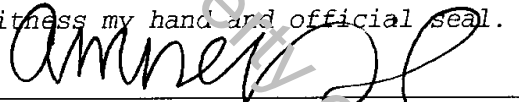
UNOFFICIAL COPY

Loan#: 12840545
Srv#: 2040334RL1
Page 2

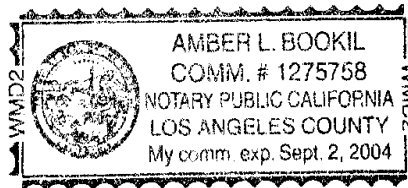
State of CALIFORNIA }
County of ORANGE } ss.

On **FEBRUARY 28, 2003** , before me, **Amber L. Bookil**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **Amber L. Bookil**



PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300**
Santa Ana, CA 92705, GINA R. SALAZAR

Orange County Clerk's Office

UNOFFICIAL COPY

Legal Description:

Property of Cook County Clerk's Office

THAT PART OF LOT 222 IN THE MEADOWS SOUTH PHASE IV, BEING A SUBDIVISION IN PART OF THE NORTH HALF OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND RECORDED DECEMBER 7, 1989 AS DOCUMENT 89584505, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 222, THENCE SOUTH 11 DEGREES 11 MINUTES 52 SECONDS EAST, 75.75 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 11 DEGREES 11 MINUTES 52 SECONDS EAST, 17.26 FEET; THENCE SOUTH 40 DEGREES 38 MINUTES, 53 SECONDS EAST, 7.39 FEET; THENCE NORTH 66 DEGREES, 23 MINUTES, 00 SECONDS EAST, 119.57 FEET TO A POINT ON A CURVE CONVEX SOUTHWEST AND HAS A RADIUS OF 60.00 FEET; THENCE NORTHWESTERLY ALONG SAID CURVE, WHOSE CHORD OF 23.95 FEET BEARS NORTH 26 DEGREES 40 MINUTES, 18 SECONDS WEST AN ARC DISTANCE OF 24.12 FEET; THENCE SOUTH 66 DEGREES, 23 MINUTES, 00 SECONDS WEST 116.75 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.