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0310622081

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/16/2003 10:24 AM Pg: 1 of 3

Recording Requested By:
T.D. SERVICE COMPANY

And Where Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 10536362 Service#: 2039908RL1



*

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MARIUSZ PODEJKO AND WIESLAWA PODEJKO, HUSBAND AND WIFE**

Original Mortgagee: **NORTHWESTERN MORTGAGE CO.**

Mortgage Dated: **DECEMBER 29, 1998**

Recorded on: **JANUARY 12, 1999**

as Instrument No. 99033727 in Book No. --- at Page No. ---

Property Address: **921 CASEY COURT, SCHAUMBURG, IL 60173**

County of **COOK**, State of **ILLINOIS**

PIN# **02-34-102-064-1126**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 27, 2003**

WASHINGTON MUTUAL BANK FA SUCCESSOR IN INTEREST TO NORTH AMERICAN MORTGAGE COMPANY

By:


Julie A. Yates, Vice President

57
P3
5-
M7
JHC

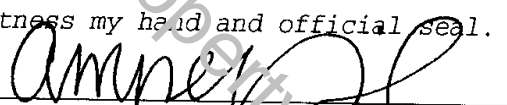
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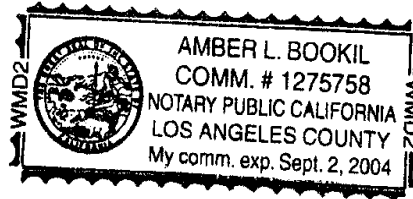
Loan#: 10536362
Srv#: 2039908RL1
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State of CALIFORNIA }
County of ORANGE } ss.

On **FEBRUARY 27, 2003**, before me, **Amber L. Bookil**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): Amber L. Bookil



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, DAWNA HANSON

Property of Cook County Clerk's Office

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UNIT 37-06 IN THE HIDDEN POND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:
PART OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93 117 717 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE HIDDEN POND HOMEOWNER'S ASSOCIATION RECORDED AS DOCUMENT NUMBER 93 117 759.