UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/16/2003 11:14 AM Pg: 1 of 3

000	X		
Release of Deed	Full	Partial	
Know all Men by these present	that <u>B</u>	ANK ONE	
· · · · · · · · · · · · · · · · · · ·	Co		("Bank") in
consideration of one dollar, and whereof is hereby acknowledge ANN V CHIODO & DANIEL J C	ed, does he		•
representatives and assigns, a whatsoever Bank may have ac 08/05/02 as Document Num registered in the Recorder's/Rethe State of Illinois applicable to legally described as follows, to SEE ATTACHED *UNIT 3A	quired in, the ber 0020segistrars Offer of the proper of t	title, interest claim or on the cough or by a certain 935012 Book NA fice of COOK	Mortgage dated Page NA recorded/ County, in

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Property Address: 2322 N LINCOLN PARK WEST* CHICAGO

Deed was filed.

PIN 14-33-201-020-1003

5735 WY

IL 60614

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as

02/11/03

BANK ONE

JOSH ELDRIÐÆE Its: Mortgage Officer

Attest

Its: Authorized Officer

State of Kentucky County of FAYETTE

C004 C I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL VONDELL J. BAILEY NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 12/05/2006

My Commission Expires:

This instrument was prepared by: BRANDON CRENSHAW

00414511323819

After recording mail to:

BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET

LEXINGTONKY40507

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Report Screen - SWIPPORT SCREE

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Property Search Report



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Print Report

Legal Description

Application

Number:

4511323819

Parcel ID Number: 14-33-201-020-1003

Current Ownership

ANN V CHIODO

Property Address:

2322 N LINCCUN PARK WEST UNIT

UNIT 3A

CHICAGO, IL 60614

COOK County

Legal Description:

UNIT NO. 2322-A-3 IN BRIGHTON OF LINCOLN PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 (EXCEPT THE SOUTH 1 FOOT THEREOF) IN BLOCK 1 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS DOCUMENT NUMBER 25933693, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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