UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF PUBLIC AID

NOTICE AND CLAIM OF LIEN

[] INITIAL LIEN

[X] RENEWAL

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/16/2003 11:03 AM Pg: 1 of 1

DATE OF INITIAL LIEN [05/15/1973]

(SEAL)

DPA 237 (R-3-2000)

Notice is hereby given that I, Donna L. Clay, acting in my official capacity of Department of Human Services (DHS/Local Office Administrator for the County of Cook, State of Illinois, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 45, Block 2, in Wa'er S. Dray's Addition to Park Manor in the North East Quarter (NE1/4) of Section 27, Township 38 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois. Commonly known as: 7109 South Eberhart, Chicago, Illinois 60619. P.I.N. 20-27-202-003-0000.

P.I.N. 20-27-202-003-0000.	11, 011101190, 1111111		
9,			
	20.		
	4		
	'		
A legal or equitable interest in said describ	ned real estate is o	wned by:	
CLIENT NAME: WILLIE NEWSOM		CASE ID #:	<u>01-205-341785</u>
ADDRESS: . 7109 South Eberhart, Chica-	go, IL 60619)×,	
This lion is claimed for all assistance paid	to or on behalf of	seid client, under Article III	and/or Article V
of the Illinois Public Assistance Code, and	fer payments mad	le to preserve the said lien	in accordance
with statutory provisions) 1	4/1/02	
DATE: 3-26-2003	Pura	X. Cla	<u> </u>
DAS LOCA	L OFFICE ADMIN	STRATOR (
		Prepared by and return to	
State of Illinois	}	Tom Sajdak	/%.
	} SS	Bureau of Collections 401 South Clinton, 4th Flo	or
County of Cook	}	Chicago, Illinois 60607-38	00
1. ESTEIL HARDIMAN	, Notary Public	do hereby certify that Don	ina L. Clay, DHS
Local Office Administrator, personally kno	own to be the same	person whose name is supported and acknowledged that s	he/he signed the
foregoing instrument, appeared before me said instrument as required by law, for the	e this day in perso	n and acknowledged that s forth	nerric signed and
said instrument as required by law, for the	s ages increm sec		
	~~ <u>}</u>	den week benedened ook	l thic
ESTELL HARDIMAN	Giv	en under my hand and sea	A.D., 20 03

Box 348

IL478-020