UNOFFICIAL COPY

STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID

NOTICE AND CLAIM OF LIEN

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Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/18/2003 11:08 AM Pg: 1 of 1

[] INITIAL LIEN
[X] RENEWAL

DATE OF INITIAL LIEN [06/30/1998]

Notice is hereby given that I, Donna L. Clay, acting in my official capacity of Department of Human Services (DHS) Local Office Administrator for the County of Cook, State of Illinois, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 51 in Witherall's Subdivision of Block 2 in Norton's Subdivision of the Northeast 1/4 of the Northeast 1/4 of Section 27, Townsnir 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known a : 7104 South Champlain, Chicago, Illinois 60619-1218.
P.I.N. 20-27-204-025-0000.

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F.1.14. 20-27-204 020 0000.				
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معالم المعالم	d root act ita i	s owned by:		
A legal or equitable interest in said described	J Teal estate I	s Owned by.	CASE ID#:	91-200-727728
CLIENT NAME: ESTHER TURNER	the I Imlatad (
ADDRESS: Halsted Terrace N.H., 10935 Sc	outh Haisted	St., Chirago, IL	dar Articla III (and/or Article V
This lien is claimed for all assistance paid to	or on behalf	of said client, un	the said lien	in accordance
of the Illinois Public Assistance Code, and for	or payments r	hade to preserve	the said lich	II (1000) daile
with statutory provisions.		\mathcal{S}_{12}	Ola .	
DATE: 3-26-2003	nna	N'C	X ax	
DHS LOCAL OFFICE ADMINISTRATOR				
			by and return to	
State of Illinois	}	Tom Sajda		XC.
	Bureau of Collections			
O I of Orale	, 33 1		Clinton, 4th Flo	
County of Cook	ı	Chicago, II	linois 60607-38	00 Clay DUS
ESTEN HARDIMAN	, Notary Pu	blic do hereby co	ertify that Don	na L. Clay, Drio
Local Office Administrator, personally know	n to be the sa	ame person wno:	se name is su dodged that sl	he/he signed the
foregoing instrument, appeared before me	inis day in pe	rson and acknow	neugeu mat si	nerric signed the
said instrument as required by law, for the	uses therein s	set total.		
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OFFICIAL SEAL	} (	Given under my l	hand and seal	this
ESTEL MARCHAN		26 day of $9$	mull.	A.D., 20 <u><b>Ø</b></u>
MY COMMISSION EXPERSES: 01-21-07	}	L. A	A Hall	- linare
mmmmm	<b>~</b> >	- Julio	y Public	MANULE IC
(SEAL)		/ Notal	y Fublic	

DPA 237 (R-3-2000)

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