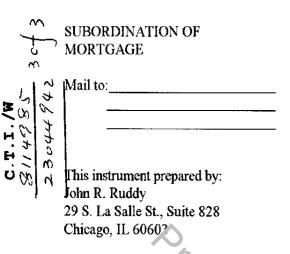
UNOFFICIAL COPY





Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/16/2003 07:12 AM Pg: 1 of 2

WHEREAS, RAVHAV IN DRA RAO VILLIVALAM AND DHARANI VILLIVALAM, his wife, by a Mortgage dated June 14, 200? and recorded in the Recorder's Office of Cook County, Illinois, on July 2, 2003, as Document number 00207336° 3, did convey unto MWRD Employee's Credit Union, certain premises in Cook County, Illinois, described 25 follows:

Unit H-30 in the Harbor Square at Burnham Place Condominium as delineated on the plat of survey of the following described parcel of real estate: A portion of Lot I in Central Station Resubdivision, being a Resubdivision in the Northwest fractional quarter of Section 22, Township 39 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois, which plat of survey is attached as exhibit "E' to the Declaration of Condominium recorded July 10, 1993 in the Office of the Recorded of Deeds of Cook County, Illinois, as Document Number 93557312, as amended from time to time and the First Amendment to Declaration of Condominium recorded November 16, 1993 in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 93933177; and the Second Amendment to Declaration of Condominium recorded July 13, 1994, in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 94611645; together with its undivided principal survey.*



Permanent Index Number(s): 7-22-109-138-1069

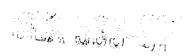
Property Address: 1502 S. PRAIRIE AVE., CHICAGO, IL

to secure a note for One Hundred Thousand Dollars and 00/100, (\$ 100,000.00), with interest, as provided therein.

WILKEAS, INC	aioresaid KAVH	IAVENDRA RAC	VILLIVALAM AND	DHARANI VILLIVAZA	M
by a Mortgage of	lated the	day of		onvey unto HOMELAND	,
MORTGAGE C	COMPANY	said premise	es to secure a note for	Two Hundred Sixty Thr	e. Faousand
<u>& 00\100</u> ,	(\$263,000.00),	with interest, paya	ble as therein provided;	and	or rivusanu
		- •	• ,		

WHEREAS, the note secured by the Mortgage first described is held by the MWRD Employee's Credit Union, as sole owner, and not as agent for collection, pledgee, or in trust for any person, firm, or corporation;

WHEREAS, said owner agrees to subordinate the lien of the Mortgage first described to the lien of the Mortgage, held by HOMELAND_MORTGAGE_COMPANY secondly described.



0310633029 Page: 2 of 2

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THEREFORE, in consideration of the premises and the sum of ONE DOLLAR (\$1.00), to MWRD Employee's	
Credit Union, in hand paid, the MWRD Employee's Credit Union does hereby covenant and agree with	
HOMELAND MORTGAGE COMPANY that the lien of the note owned by said MWRD	
Employee's Credit Union and of the Mortgage securing same shall be and remain at all times a second lien upon	
the premises thereby conveyed, subject to the lien of the Mortgage to the said <u>HOMELAND MORTGAGE</u>	
<u>COMPANY</u> , as aforesaid for all advances made or to be made on the note secured by the last	
named Mortgage and for all other purposes specified therein.	
FURTHER, any default under the <u>HOMELAND MORTGAGE COMPANY</u> Documents	3
shall be deemed a default under the MWRD Employee's Credit Union Documents, neither. HOMELAND	
MORTGAGE COMPANY or the MWRD Employee's Credit Union, shall commence a	
foreclosure action ander its documents without giving the other thirty (30) days written notice thereof, during which period the other may, but is not required to cure the defect.	
O	
WITNESS, hand and seal core id MWRD Employee's Credit Union, this $\frac{19+11}{2}$ day of $\frac{March}{2}$, 200	3.
MWRD Employee's Credit Union	
Ox	
By Simon Siton	
0).	
its: Fresident/General Maharen	_
AND	
OFFICIAL SEAL	
STATE OF ILLINOIS) GLENDA J LAHOP,	
) SS NOTARY PUBLIC, STATE OF HLINO'S	
COUNTY OF COOK MY COMMISSION EXPIRES:02/23/04	
I, the undersigned, a Notary Public, in and for said County, in the State aforesaid DO HERE BY CERTIFY	
THAT	
of the MWRD EMPLOYEE'S CREDIT UNION, personally known to me to be the same person whose name	is
subscribed to the foregoing instrument, appeared before me this day, in person and acknowledged that he /she	
signed, sealed and delivered the said instrument as his/her free and voluntary act, for the user and purposes set	
forth therein.	
Given under my hand and effect to a late 19th 1 a. M. J.	
Given under my hand and official seal this 19th day of March, 200 3	
191 helm	
Notary Public Expires	
/ Notary Public Expires	