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Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109



0310633215

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/16/2003 01:14 PM Pg: 1 of 3

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

3

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
5309 N 118th Court Milwaukee, WI 53225

does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated **March 4, 2013**

, made and executed by

ALEKSANDR CHEREDNICHENKO NKA ALEX CHER and VIKTORIYA CHEREDNICHENKO NKA
VICTORIA CHER, husband and wife

to and in favor of **Robbins & Lloyd Mortgage Corp**

upon the following described property situated in **Cook**
Illinois:

County, State of

See Exhibit A.

such Mortgage having been given to secure payment of **One Hundred Eleven Thousand and no/100**

(\$ **111,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as

No. 0310633214) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **March 4, 2003**

Robbins & Lloyd Mortgage Corp

Witness

(Assignor)

By: Susan Kander Effie
(Signature)

Witness

Attest

(Title)

ATTORNEY IN FACT

Seal:

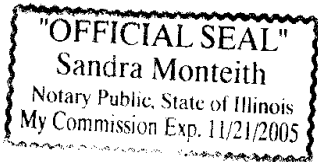
Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 3-4-03
by Susan Kander

as Attorney in Fact
of **Robbins & Lloyd Mortgage Corp**



Sandra Monteith

[Individual Acknowledgment]

State of Illinois
County of Cook

This instrument was acknowledged before me on 3/4/03 by
Robbins & Lloyd Mortgage Corp

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EXHIBIT "A"

PARCEL 1: UNIT 2-25-05 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TAHOE VILLAGE CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AS DOCUMENT NUMBER 22270823, AS AMENDED FROM TIME TO TIME, IN THE SOUTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DOCUMENTS RECORDED AS NUMBERS 2226758 AND 2149986, AS AMENDED FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 03-09-308-096-1240

COMMONLY KNOWN AS: 1694 HOPI TRAIL
WHEELING, IL 60090

Property of Cook County Clerk's Office