

UNOFFICIAL COPY

146687

PREPARED BY:

FIRST NATIONAL MORTGAGE CORP.
1 S. 443 Summit Avenue, #301
Oak Brook Terrace, IL 60181
(630) 261-0900



Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 04/16/2003 11:37 AM Pg: 1 of 2

Return to:
Box 178

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **101 NE 2ND STREET, OCALA, FL 34470** does hereby grant, sell, assign, transfer and convey, unto **GMAC Mortgage Corp.** a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is **3900 Wisconsin Avenue, N.W., Washington, D.C. 20016**, a certain Mortgage dated **June 28, 2001**, made and executed by **JOSE I. SOTO**, A Single Man, to and in favor of **TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**, and given to secure payment of **Two Hundred Fifty One Thousand Seven Hundred Fifty and no/100** Dollars, maturing **July 1, 2031**. Which Mortgage is of record in Book **Volume**, or Liber No. , at page **(Doc# 0010651956)** recorded **7/20/01** of the Public Records of Cook County, State of Illinois, together with the Note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage

To Have And To Hold the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

In Witness Whereof, the undersigned Assignor has executed this Assignment of Mortgage on July 11, 2001

TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

Witness

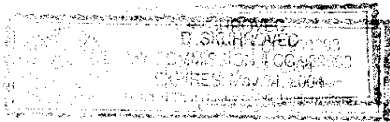
Witness

LEE B. FARKAS, SECRETARY

State of Florida
County of Marion

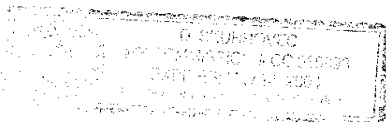
I hereby certify that on this day before me, an officer duly authorized to administer oaths and take acknowledgements, personally appeared **Lee B. Farkas** who is personally known to me to be the **Secretary of TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**, and who executed the foregoing instrument.

Witness my hand and seal in the county and state aforementioned this **11th** day of **July**, **2001**



NOTARY PUBLIC

seal
My Commission Expires:



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EXHIBIT "A": LEGAL DESCRIPTION

LOT 10 (EXCEPT THE SOUTH 8.97 FEET THEREOF) AND LOT 11 IN BLOCK 137 IN MELROSE, BEING A SUBDIVISION OF LOTS 3, 4 AND 5 IN SUPERIOR COURT PARTITION OF THE SOUTH 1/2 OF SECTION 3 AND ALL THAT PART OF SECTION 10, LYING NORTH OF THE RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY, IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 15-03-350-014-0000

Commonly known as:

818 NORTH 22ND AVENUE
MELROSE PARK, IL 60160

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Chicago, Illinois 60603
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