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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/16/2003 11:22 AM Pg: 1 of 2

RPN

FULL RELEASE DEED

LOAN NO. 7519192 CD

KNOW ALL MEN BY THUSE PRESENTS, THAT CHARTER ONE BANK, N.A., SUCCESSOR BY MERGER TO LIBERTY FEDERAL FANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR. THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

THOMAS J LEUTHNER AND JUNE A. LEUTF'NER

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THEOUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF SEPTEMBER 25, 1992 RECORDED OCTOBER 19/ 992 IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT # 92774219 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT:

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, N.A., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERET JAFFIXED, ON FEBRUARY 6, 2003. ATTEST CHARTER ONE BANK, N.A. FKA CHARTER

LIBERTY FEDERAL BANK TO HINSDALE FEDERAL BANK FOR SAVINGS

ANGELLA H BLAND AUTHORIZED SIGNER

ONE BANK, ISB AS SUCCESSOR BY MERGER TO

AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON FEBRUARY 6, 2003 PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, N.A., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHARZ, IN WITNESS WHEREOF, I HEREUNTO SET MY AMINIMUM ARMA

HAND AND OFFICIAL SEAL.

101 maine 11 NOTARY PUBLIC, CHARMAINE M. DAVIS

COMMISSION EXPIRES: 08/31/06

CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH ROAD GLEN ALLEN, VA 23059

THOMAS I LEUTHNER 1115 S BIRCH DR

MT PROSPECT 1L 60056

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LOT TWENTY FIVE (25) IN BLOCK FOUR (4) IN ELK RIDGE VILLA UNIT NO. 1, BEING A SUBDIVISION IN THE WEST HALF (1/2) OF THE WEST HALF (1/2) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 26, 1958, AS DOCUMENT NUMBER 1831541, AND CERTIFICATE OF CORRECTION THEREOF, RECISTERED AS DOCUMENT NUMBER 1832286. EREL
MIMBER:

OR COOK COUNTY CLOTH'S OFFICE

PERMANENT TAX NUMBER: 08-14-114-025.