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RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140



0310741163

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/17/2003 01:13 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

JOHN T. BRANSTON and
LAVONNE M. BRANSTON
10110 PALMER AVENUE
MELROSE PARK IL 60164

FOR RECORDER'S USE ONLY

17003157756
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN T. BRANSTON and LAVONNE M. BRANSTON, 10110 PALMER AVENUE, MELROSE PARK, IL 60164, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 18th day of November, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 00921294, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE EAST HALF OF THE SOUTH HALF OF LOT 27 IN FEDERICK H. BARTLETT'S FULLERTON AVENUE FARMS, A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER (EXCEPT THE EAST 20 ACRES THEREOF AND ALSO THE EAST 3 ACRES OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SAID NORTHWEST QUARTER) OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-33-114-011-0000

Address(es) of premises: 10110 PALMER AVENUE, MELROSE PARK, IL 60164

Witness Our hand(s) and seal(s), this 14th day of April 20 03

By: Anne L. Conro (SEAL)
Anne L. Conro (Name & Title) Vice President

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.
cw

STATE OF ILLINOIS)
) ss
COUNTY OF Kane)

BOOK 332-07

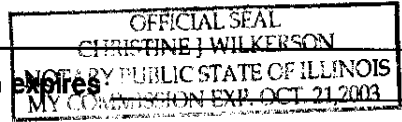
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11-18-2000 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 17003157756 (Continued)

On this 14th day of April, 2003, before me, the undersigned Notary Public, personally appeared
Anne L. Conro and _____

and known to me to be the Vice President and _____
, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at _____
Notary Public in and for the State of _____ My commission expires _____



Property of Cook County Clerk's Office