NOFFICIAL CO

PREPARED BY & WHEN

MAIL TO: AMY LUBY

**VERDUGO TRUSTEE SERVICE CORPORATION** DEPT. 1020/532705, P.O. BOX 9443 GAITHERSBURG, MARYLAND 20898-9443

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/17/2003 10:02 AM Pg: 1 of 3

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000021503677

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Frigage described below, the undersigned, being the present legal owner of said indeptocness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

ZELIJE LUTVI, A WIDOW AND IRFAN LUTVI,

MARRIED TO MARY BETH LUTVI

Beneficiary: SERVE CORPS MORTGAGE SERVICES, LLC

Date of Deed: November 21, 1997 Date Recorded : December

Book : NA Page:

Volume: NA Image:

Tax ID: 1928406016 Legal Description: SEE ATTACHED SCHEDULE A

Property Address: 7647 S LECLAIRE AVE and recorded in the records of COOK

60459

97920779

County, Illinois

Document:

Microfilm: NA

IN WITNESS WHEREOF, the undersigned has caused these present; to be executed on December 13, 2002

FIRST NATIONWIDE MORTGAGE CORPORATION

**COOK COUNTY** RECORDER EUGENE "GENE" MOORE SKOKIE OFFICE

> MELISSA MCNEILL **VICE PRESIDENT**

> > 3 Par R

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## **UNOFFICIAL COPY**

STATE OF MARYLAND

) ss

)

COUNTY OF FREDERICK

On this December 13, 2002

, before me, the undersigned, a Notary Public in personally known

said State, personally appeared MELISSA MCNEILL to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

, NOTARY PUBLIC

OF COOK COUNTY CLOTH'S OFFICE COMMISSION EXPIRES: February

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## **UNOFFICIAL COPY**

## SCHEDULE "A"

LOTS 24 AND 25 IN BLOCK 2 IN FREDERICK H. BARTLETTS THIRD ADDITION TO GEATER 79TH STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AFORESAID AND THE EAST 1/25 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office