

# UNOFFICIAL COPY



0310710051

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/17/2003 11:33 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:1583506552

The undersigned certifies that it is the present owner of a mortgage made by **THOMAS M. BOLING AND JANET L BOLING** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 01/17/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020191627. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 8113 MALLOW DR  
PIN# 27-35-402-013

TINLEY PARK, IL 60477

dated 04/01/03

**CHASE MANHATTAN MORTGAGE CORPORATION**

By:   
Elsa McKinnon

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/01/03 by Elsa McKinnon the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NYC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec.16, 2006  
# DD17228  
Bonded through  
Florida Notary Assn., Inc.

CHAS5 NS 42793 Y

2-P  
EML

# UNOFFICIAL COPY

ORDER NO.: 1301 - 004286034  
ESCROW NO.: 1301 - 004286034

1

STREET ADDRESS: 8113 MALLOW DRIVE

CITY: TINLEY PARK ZIP CODE: 60477

COUNTY: COOK

TAX NUMBER: 27-35-402-013-0000

Property of Cook County Clerk's Office  
Schedule "A"

**LEGAL DESCRIPTION:**

LOT 72 IN AVONDALE MEADOWS SUBDIVISION PHASE I, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 18, 1998 AS DOCUMENT 98836581, IN COOK COUNTY, ILLINOIS.

#  
27-35--402-013-0000

20191027