

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/17/2003 12:58 PM Pg: 1 of 3

Release Deed

This Instrument was  
PREPARED BY:  
Greg Kasprzyk  
171 N. Clark Street  
Chicago, IL 60601-3294

**SEE BACK**

**SD**

**Mail**

KNOW ALL MEN BY THESE PRESENTS, That, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **Mohammed Ali M. Gandhi and Safiya M. Gandhi, Husband and Wife**, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, **Cook County**, in the State of Illinois, as Document Number **0027141954**, to the premises situated in the said County, State of Illinois, described as follows, to-wit:

**SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"**

together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEED IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.**

PIN: 13-01-207-010-0000 (Parcel 1); 10-26-311-046-0000 (Parcel 2)  
PROPERTY ADDRESS: 2401-13 W. Devon Avenue Chicago, IL (Parcel 1); 7333-35 N. Monticello Avenue Skokie, IL 60076 (Parcel 2),

MAIL TO:

NAME Mohammed Gandhi

STREET 8335 N. Laramie

CITY Skokie IL 60076

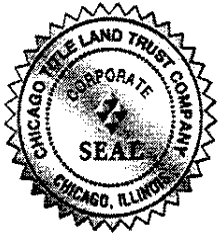


RECORDER'S OFFICE BOX NUMBER 333

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IN WITNESS WHEREOF, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and its corporate Seal to be hereto affixed.

DATE APR 07 2003



CHICAGO TITLE LAND TRUST COMPANY,  
As Trustee as Aforesaid

By: [Signature]  
Assistant Vice President

State of Illinois  
County of Cook SS.

I, the undersigned, a notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing Instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said Instrument as his/her own free and voluntary act and as the free and voluntary act of the Company, and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and notarial seal this

DATE APR 07 2003

[Signature]  
Notary Public



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Exhibit A  
Doc # 0021141954  
Legal Description

**PARCEL 1:**

THE WEST 125 FEET OF THE EAST 175 FEET OF THE SOUTH 112 FEET OF THE NORTH 145 FEET OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

LOTS 35 AND 36 IN KRENN AND DATO'S WEST ROGERS PARK "L" SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office