SUBORDINATION NO FICIAL COPY

(Illinois)

Mail to: Harris Trust & Savings Bank

3800 Golf Rd, Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/17/2003 01:37 PM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FIPST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 3 day of MARCH, 1999, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 9920421 made by MONICA VANDERKAMP AND WILLIAM L. VANDERKAMP, BORROWER(S) to secure an indebtedness of **FIFTY THOUSAND, and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

1st AMERICAN TITLE order # 351159

2012

Permanent Index Number(s): 07-17-314-011

Property Address: 1616 STRATTON POND LANE, SCIJAUMBURG, IL 60194

PARTY OF THE SECOND PART: HARRIS TRUST AND SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 26th day of maker 25th, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. ______ reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **NINETY NINE THOUSAND AND 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: FEBRUARY 24, 2003

Pamela Nickels, Assistant Vice President

Robert D. Anderson, Assistant Vice President

0310711198 Page: 2 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Lot 75 in Cutter's Mill Unit One, being a Subdivision of part of the Southwest 1/4 of Section 17, Township 41 North, Range 10 East of the Third Principal Meridian, according to the Plat thereof recorded September 5, 1984 and known as Document No. 27242102, in Cook County, Illinois.

Permanent Index #'s: 07-17-314-011

Property Address: 1616 Stratton Pond Lane, Schaumburg, Illinois 60194



0310711198 Page: 3 of 3

UNOFFICIAL COPY

This instrument was prepared by: Janice Spangler, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
} SS.
County of COOK}
I, CYNTHIA L. PAWLAK, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY
that Pamela Nickels, personally known to me to be the Assistant Vice President, of the Harris Trust and Savings
Bank, a corporation, and Robert D. Anderson, personally known to me to be the Assistant Vice President of said
corporation and personally known to me to be the same persons whose names are subscribed to the foregoing

corporation to be affixed the etc. pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the irree and voluntary act of said corporation, for the uses and purposes therein set forth.

instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said

GIVEN Under my hand and notorial seal this 247F day of FEBRUARY, 100 to make the seal this 247F day of FEBRUARY, 100 to make t

Mail To: Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008