

# UNOFFICIAL COPY



0310716035

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/17/2003 09:57 AM Pg: 1 of 3

Loan No. 0000000000000001933255742

After Recorded Return to:  
WORLD TITLE GUARANTY, INC.  
880 N. YORK, THIRD FLOOR  
ELMHURST, IL 60126

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 30, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 08112263, in Book 3802, at Page 0022, releases, conveys and quit claims unto MICHAEL MICHAEL AND ANITA MICHAEL, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 03-361-423-011

614 W KIRCHOFF, ARLINGTON HEIGHTS, IL 60005

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, February 22, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: \_\_\_\_\_

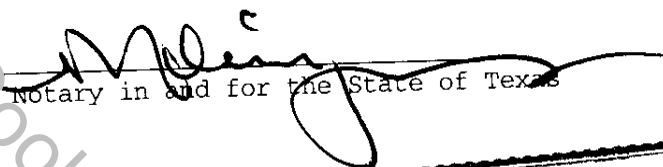
CHRIS WHITE  
Vice President

# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, February 22, 2003.

  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
TERESA BARNETT

17-908- 

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LOT 115 IN THOMAS A. CATINOS ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST 1311.75 FEET OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE CENTER OF ROAD, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART THEREOF CONVEYED TO CARL BEHLENDORF, BY DEED RECORDED APRIL 2, 1890 AS DOCUMENT NUMBER 1243486, IN BOOK 2856, PAGE 314, BEING A STRIP OF LAND 0.13 FEET WIDE ALONG THE EAST SIDE THEREOF THE NORTH END OF WHICH STARTS 833.38 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHEAST QUARTER ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 14, 1956 AS DOCUMENT NUMBER 1656762.

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