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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/17/2003 02:23 PM Pg: 1 of 3

PREPARED BY: SMI

RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 638143 Index:
Loan Number: FS998676662
Other Loan Number: 653843244
Investor #: 1680894787

(Space Above this Line For Recorder's Use Only)

915_2253 01 - 23185

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by WINSTON A. ALEXANDER AND PEARLIE M. ALEXANDER ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. U020434231, Date of Mortgage 3/25/02
Loan Amount: \$108,000.00
Property Address: 2604 SOUTH 12TH AVE, BROADVIEW, IL 60155
BROADVIEW IL 60155

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: A.P.N. #: 15-22-401-033

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of December A.D. 2002 and executed this the 18th day of December A.D. 2002.

Attest:

LINDA SHANNON

ASSISTANT SECRETARY

FLAGSTAR BANK, FSB

By:

SHERRY DOZA
VICE PRESIDENT



MIN Number: 100052599867666253



MERS Phone: 1-888-679-6377

SB
SMO
MY
J-11

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THE STATE OF TEXAS
COUNTY OF HARRIS

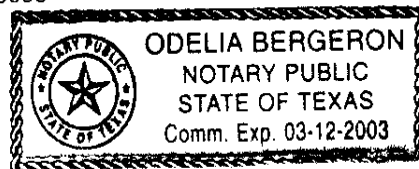
On this the 18th day of December A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:
P.O. BOX 2026
FLINT, MICHIGAN 48501-2026

Assignor's Address:
5151 CORPORATE DRIVE
TROY, MI 48098



Property of Cook County Clerk's Office



MIN Number: 100052599867666253



MERS Phone: 1-888-679-6377

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Exhibit 'A'

LoanNumber: FS998676662

JobNumber: 915_2253

UNIT 2N IN THE HIGGINS NORMANDY POINT CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN BLOCK 4 IN WALTER G. MCINTOSH 1ST ADDITION TO NORWOOD HEIGHTS IN SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "1" TO THE DECLARATION OF CONDOMINIUM RECORDED ON NOVEMBER 13, 2001 AS DOCUMENT 0011064045 ALONG WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ALSO THE EXCLUSIVE USE ON STORAGE SPACES-S-3 & S-6, A LIMITED COMMON ELEMENTS AS DISCLOSED IN SAID DECLARATION, ALL IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office