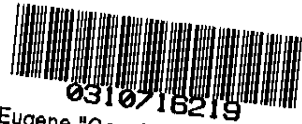


UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/17/2003 02:28 PM Pg: 1 of 3

PREPARED BY: SMI

RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 641089 Index:
Loan Number: FS998702911
Other Loan Number: 93395408
Investor #: 1681093411

(Space Above this Line For Recorder's Use Only)

915_2253 01 - 28903

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MARK S. SCHAFFNER AND JOHN O. HOSKINS ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0020449303, Date of Mortgage 4/11/02

Loan Amount: \$208,000.00

Property Address: 4636 NORTH MALDEN #2S, CHICAGO, IL 60640
CHICAGO IL 60640

For and in consideration of the sum of Ten and No/100 dollars (\$10.00) and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: A.P.N. #: 14-17-109-025-1002

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of December A.D. 2002 and executed this the 18th day of December A.D. 2002.

Attest:


LINDA SHANNON
ASSISTANT SECRETARY

FLAGSTAR BANK, FSB

By: 

SHERRY DOZA
VICE PRESIDENT



MIN Number: 100052599870291149



MERS Phone: 1-888-679-6377

Handwritten notes:
SY
3/10
BY
JAM.

UNOFFICIAL COPY

THE STATE OF TEXAS
COUNTY OF HARRIS

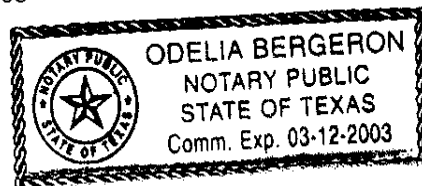
On this the 18th day of December A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Odelia Bergeron

Assignee's Address:
P.O. BOX 2026
FLINT, MICHIGAN 48501-2026

Assignor's Address:
5151 CORPORATE DRIVE
TROY, MI 48098



Property of Cook County Clerk's Office



MIN Number: 10052599870291149



MERS Phone: 1-888-679-6377

UNOFFICIAL COPY

Exhibit 'A'

LoanNumber: FS998702911

JobNumber: 915_2253

Parcel 1:

Unit No. 2-5 in Via Veneto Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 91451179, as amended from time to time, in the Northwest 1/4 of Section 17, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Limited Common Element Parking Space P-H as delineated and defined on the aforesaid Declaration and Plat of Survey.

Property of Cook County Clerk's Office