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0310718043

Eugene "Gene" Moore Fee: \$50.50
Cook County Recorder of Deeds
Date: 04/17/2003 12:34 PM Pg: 1 of 3

SUBORDINATION OF LIEN

WHEREAS,

and

By their mortgage dated
County, State of Illinois on
did convey unto
described as:

and recorded in the Recorder's Office of Cook
as Document Number
certain premises in Cook County, Illinois

P.I.N. 14-31-137-027-0000
PROP. ADDRESS: 2236 N. Armitage Ave #202

To secure their Note for \$3,800 Dollars with interest payable as therein provided, and

WHEREAS,

by their mortgage dated 3-31-02 and recorded in said Recorder's Office on
6-24-02 Document Number 00206921 did convey unto
Bank Its Successors and/or assigns Mortgagee the said premises to secure
payment of their Note in the aggregate sum of \$ Dollars with interest payable as therein
provided, and WHEREAS, the Note secured by the Mortgage first described is held by
as sole owner and not as agent for collection, pledgee or in trust for any person, firm or
corporation; and

WHEREAS, said owner wishes to subordinate the lien of the mortgage document number
first described to the lien of the mortgage document secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of one dollar
(\$1.00) in hand paid, the said Guaranty Home Bank does hereby covenant and
agree with the said Its Successors and/or assigns as
Mortgagee for the use and benefit of the legal holder of the Note secured by said
mortgage secondly described that the lien of the note owned by said
Bank and of the mortgage securing the same shall be the subordinate lien of the
mortgage as document number 0016945003 to said L
Savings Bank, Its Successors and/or Assigns as aforesaid for all advances made on the
Note secured by said last named Mortgagee and for all other purposes specified therein.

03-49816

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

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SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 03-49816

PARCEL 1: UNITS 2236-202 AND P-14 IN WEST ARMITAGE PLACE CONDOMINIUM, AS DELIENATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 42, 43, 44, 45 AND 46 IN BLOCK 19 IN HOLSTEIN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NROTHWEST 1/4 OF SECITON 31, TOWNSHIP 40 NROTH, R ANGE 13, EAST OF THE THIR DPRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 12, 2001 AS DOCUMENT NUMBER 010295271, AS MAY DE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT 'B' TO THE PLAT THEREOF.

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Witness the hand and seal of said
, this day of

Amy Honerlaw
Vice President

State of
County of

I, the undersigned, a Notary Public in and for said county, in the State aforesaid, do hereby certify that Amy Honerlaw who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

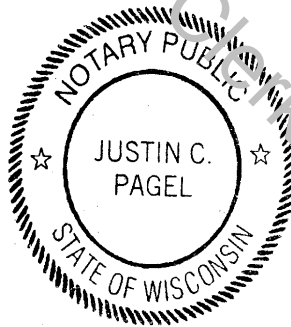
Given under my hand and Notarial Seal, this 25th day of February

Justin C. Pagel
Notary Public

My Commission expires: 2-28-04

This instrument prepared by:

RECORD AND RETURN TO:



Property of Cook County Clerk's Office