JUNOFFICIAL COPY

Frepared by Elisabeth Gazalez SUBORDINATION AGREEMENT

MAIL TO: LaSalle Bank NA

Box/69 Attn: Collateral Service Department

4901 W. Irving Park Road Chicago, IL 60641 Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 04/17/2003 02:54 PM Pg: 1 of 2

Account 205-7300466963

RE1#208167

THIS SUBORDINATION AGREEMENT, made in the City of Chicago, State of Illinois this 21st day of January, 2003 LaSalle Bank, NA, a national banking association organized and existing under and by virtue of the laws of the United States of America, and doing business and State of Illinois ("Bank").

Witnesseth

WHEREAS, the Bank is the owner of a mortgage dated <u>May 8, 2002</u> and recorded <u>May 22, 2002</u> among the land records in the Office of the Recorder of Deeds of <u>Cook</u> County, <u>Illinois</u> as document number <u>0020583190</u> made by <u>Joseph S.</u> <u>Calci</u> ("Borrowers") to secure and indebtedness of \$25,000.00 ("Mortgage"); and

WHEREAS, Borrov ers are the owners of that certain parcel of real estate commonly known as 4725 N. Beacon St, Apt. 3, Chicago, IL 60640 at device specifically described as follows:

SEE ATTACHMENT

PIN # 14-17-103-030-1003
WHEREAS, ("Mortgagee") has refused to make a loan to the Borrowers of \$175,000.00 except upon condition that the Mortgage be subordinate to said mortgage lien of Mortgagee.
Borrowers of \$175,000.00 except upon or infinite the Worlgage of Subordinate to said mortgage nen of Worlgagee.
NOW, THEREFORE, in consideration of the sun of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to
the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and
in order to induce Mortgagee make the loan to Borrowers at is hereby mutually agreed, as follows:
1. Theretic Deals accommon and concents that the limit of it. Northern shall be unlikely and a local state of the Concentration of the
1. That the Bank covenants and consents that the lien of its Nortgage shall be subject and subordinate to the lien of Mortgagee's mortgage dated 3//0/03 reflecting and securing the loan made by Mortgagee to
Borrower, in the amount of One Hundred Seventy-Five Thousand (3) ars and no cents and to all renewals, extensions
of replacements of said Mortgagee's mortgage; and
2. That this Agreement shall be binding upon and shall insure to the benefit of Mortgagee, its successors and assigns.
IN WITNESS WHEREOF, this Subordination Agreement has been executed by the Pank of the date first above written.
THE WITTERS WITE RESULTS ABOVE WITTEN, THE CALL THIS ABOVE WITTEN,
By:
Samuel Sanchez (Assistant Vice President)
COLUMN CO
STATE OF ILLINOIS) "OFFICIAL SEAL"
SS KATHRYN E. KOVACS COUNTY OF COOK } NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 09/04/2006
L the undersigned, a now to public he all for said County in the State aforesaid, DO HEREBY CERTIFY that Samuel

I, the undersigned, a now y public in an for said County, in the State aforesaid, DO HEREBY CERTIFY that, <u>Samuel Sanchez (Assistant Vice President)</u> of LaSalle Bank, NA, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, and as the free and voluntary act of the "Bank", for the uses and purposes therein set forth.

Given under my hand official seal, this 21st day of January, 2003.

Notary Public C. Kovac

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Jan-17-03 03:06pm From-STANDARD FEDERAL member ABN AMBRO Group +2484575770 T-536 P.005/011 F-611

CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (COMPANDED)

ORDER NO.: 1580 000208167 01580

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 3 IN THE 4725 NORTH BEACON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN EVAN LARSENS'S SUBDIVISION OF LOTS 209, 210, AND THE NORTH 15 FEET OF LOT 208 IN SHERIDAN DRIVE SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 10 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

WHICH SURVEY 'S ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 1997, AS DOCUMENT NUMBER 97815714; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

CRLEGAL CLF