

# UNOFFICIAL COPY

Recording Requested By:  
Golden West Savings

When Recorded Return To:

Golden West Savings Assoc  
P.O. BOX 34957  
San Antonio, TX 78265-4957



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/17/2003 01:09 PM Pg: 1 of 3

## SATISFACTION

Golden West Savings Association Service Co #:14276802 "TSENGLEVICH" Lender  
ID:223037/ Cook, Illinois PIF:03/04/03

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: IRYNA TSENGLEVICH, AN UNMARRIED WOMAN  
Original Mortgagee: WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK  
Dated: 03/02/2001 and Recorded 03/09/2001 as Instrument No. 0010184980  
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 02-12-200-092-1055  
Property Address: 1275 East Baldwin Lane #505, Palatine, IL, 60074

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK

On March 12, 2003

By:   
SUE BATCHELOR, VICE PRESIDENT

TAR-20030311-0031 ILCOOK COOK IL BAT: 8163 KXILSOM1

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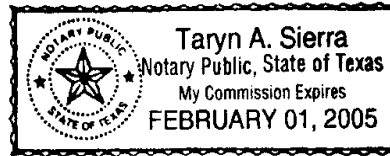
Page Satisfaction

STATE OF Texas  
COUNTY OF Bexar

I CERTIFY that on March 12, 2003 SUE BATCHELOR, VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as SUE BATCHELOR, VICE PRESIDENT of the entity named in this instrument; and , c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

*Taryn A. Sierra*  
TARYN A. SIERRA  
Notary Expires: 02/01/2005



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800  
TAR-20030311-0031 ILCOOK COOK IL BAT: 8163/1/278/02 XILSOM1

Property of Cook County Clerk's Office

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"Exhibit A"

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**TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 000463479 CH  
 STREET ADDRESS: 1275 E. BALDWIN LANE UNIT #505  
 CITY: PALATINE COUNTY: COOK COUNTY  
 TAX NUMBER: 02-12-200-092-1055

**LEGAL DESCRIPTION:**

PARCEL 1.  
 UNIT NUMBER 505 IN SAN TROPAL CONDOMINIUM BUILDING NUMBER 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE THAT PART OF THE SOUTH 780 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS  
 COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, 757 17 FEET (THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION, THENCE NORTH 134 FEET TO A POINT FOR A POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED, THENCE SOUTH 77 FEET; THENCE WEST 88 FEET, THENCE SOUTH 13 4 FEET, THENCE WEST 217 17 FEET, THENCE NORTH 77 FEET, THENCE EAST 123 FEET, THENCE NORTH 7 40 FEET, THENCE EAST 59 17 FEET, THENCE SOUTH 58 FEET, THENCE EAST 123 FEET TO THE POINT OF BEGINNING  
 WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 24917327, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2.  
 EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS DEFINED AND SET FORTH IN MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SAN TROPAL PLANNED RESIDENTIAL DEVELOPMENT MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1067400 DATED MARCH 31, 1976 AND RECORDED APRIL 12, 1976 AS DOCUMENT 25448134,