UNOFFICIAL CO

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/17/2003 04:14 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00093969912005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby reruise, release, convey and quit-claim unto:

Name(s)....:

THOMAS E BROWN, JERYL L BURKS

BROWN

Property

2227 S. AVERS,

P.I.N. 16-26-103-015-0000

CHICAGO,IL 60623

heir, legal representatives and assigns, all the right, title interest, claim, o den and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/10/1997 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 97854692, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 07 day of February, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Brian D. Hill

Assistant Vice President

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Kathie Sotiropoulos a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Brian D. Hill, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 07 day of Yebi uary, 2003.



Kathie Sotir poo Jos, Notary public Commission cupies 06/22/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILFY, WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

THOMAS E BROWN, JERYL L BURK 3 BROWN 2227 S AVERS AVE CHICAGO, IL 60623

Prepared By:

Rudy Leder

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807

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LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007641345 D2

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 17 BLOCK 2 IN OGDEN BOULEVARD ADDITION TO CHICAGO A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, LYING NORTH OF CHICAGO BURLINGTON AND QUINCY RAILROAD WITH THAT PART LYING SOUTH OF OGDEN AVENUE EAST 1/2 OF WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, Starts Of Coot County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.