UNOFFICIAL COMMISSION

Recording Requested By: Golden West Savings

When Recorded Return To:

Golden West Savings Assoc P.O. BOX 34957 San Antonio, TX 78265-4957 Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/17/2003 01:09 PM Pg: 1 of 3

SATISFACTION

Golden West Savings Association Scruice Co #:8604381 "CONRAD" Lender ID:010001/ Cook, Illinois PIF:03/03/03

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, vncse parties, dates and recording information are below, does hereby acknowledge trat it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JANET M. CONRAD, AN UNMARRIED WOMAN

Original Mortgagee: WORLD SAVINGS AND LOW ASSOCIATION, A FEDERAL SAVINGS AND

LOAN ASSOCIATION

Legal:

Dated: 03/17/1993 and Recorded 04/14/1993 as Instrument No. 93-275288 in the

See Exhibit "A" Attached Hereto and By This Reference Made A Part

County of COOK State of ILLINOIS

Hereof

Assessor's/Tax ID No.: 07-35-308-059

Property Address: 741 Arcadia Bay, Roselle, IL, 60172

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, FSB successor by merger with World Savings and Loan Association, A Federal Savings and Loan

Association

On March 10, 2003

SUE BATCHELOR, VICE PRESIDENT

EFR-20030310-0011 ILCOOK COOK IL BAT: 8159 KXILSOM1

5/3-My Ban 0310722108 Page: 2 of 3

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Page Satisfaction

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on March 10, 2003 SUE BATCHELOR, VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did excute this instrument as SUE BATCHELOR, VICE PRESIDENT of the entity named in this instrument; and , c) excuted this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

TARYN A. SIETA

Notary Expires: 02/01/2005

Taryn A. Sierra
Notary Public, State of Texas
My Commission Expires
FEBRUARY 01, 2005

(This area for notarial seal)
Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800
EFR-20030310-0011 ILCOOK COOK IL BAT: 8159/8 (0433) 20LISOM1

0310722108 Page: 3 of 3

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| LOAN | NO. | 8604381 | |
|------|-----|---------|--|
| | | | |

LOT ONE IN BLOCK TWO IN THE FIRST ADDITION TO THE TRAILS, UNIT ONE, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2: ALSO EASEMENTS FOR INGRESS AND EGRESS PERTINENT TO THE AIB.
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IN THE
4 OF SECT.
PRINCIPAL M.
ANNT RECORDED
RANT RECORDED F.
COUNTY, ILLINOIS. LOT HEREIN ABOVE DESCRIBED UPON AND ACROSS OUTLOTS A, B AND C IN THE TRAILS UNIT ONE AND COUTLOTS A AND B IN THE TRAILS UNIT TWO, AND OUTLOTS A, B, AND C IN THE TRAILS UNIT THREE, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF (H) THIRD PRINCIPAL MERIDIAN, SAID EASEMENTS HAVING BEEN ESTABLISHED BY GRANT RECORDED JULY 27, 1972 AS DOCUMENT NO. 21992274 AND BY GRANT RECORDED FEBRUARY 16, 1973 AS DOCUMENT NO. 22223915 IN COCK COUNTY, ILLINOIS.

ALL STATES