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QUIT CLAIM DEED JOINT TENANTS Illinois Statutory (Individual to Individual)

CAUTION: CONSULT A
LAWYER BEFORE USING
OR ACTING UNDER THIS
FORM. NEITHER THE
PUBLISHER NOR THE SELLER
OF THIS FORM MAKES ANY
WARRANTY WITH RESPECT
THERETO, INCLUDING ANY
WARRANTY OF MERCHANT
ABILITY OR FITNESS FOR A
PARTICULAR PURPOSE.

Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 04/17/2003 10:09 AM Pg: 1 of 4

ABOVE SPACE FOR RECORDER'S USE ONLY

THE GRANTOR(S)

MARIA KAPECHUK, A SINGLE WOMAN

of the City of CHICAGO, County of COOK, State of LLINOIS for the consideration of \$10.00 (Ten and 00/100's Dollars), and other good and valuable considerations, in hand paid, CONVEY(S) and QUIT CLAIM(S) to

MARIA KAPECHUK AND MISTY FAWN KAPECHUK

5408 NORTH ARTESIAN AVE. UNIT A, CHICAGO, IL 60625 (Name and Address of Grantees)

not in Tenancy in Common, but in JOINT TENANCY, all interest in the following rescribed Real Estate situated in **COOK** County, Illinois, commonly known as

5408 NORTH ARTESIAN AVE. UNIT A CHICAGO, IL 60625, (street address) and legally described as follows:

SEE APPENDIX "A" ATTACHED HERETO AND MADE A PART HEREOF

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s):

13-12-217-039-0000

Address(es) of Real Estate:

5408 NORTH ARTESIAN AVE. UNIT A

CHICAGO, IL 60625

| DATED this _ Please print or | day oftype name(s) below sig | November gnature(s) | , 20 |). | Page 2 of 4 |
|---------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------|----------------------|-----------------------|-------------------------|
| MARIA KAPE | CCHUK | (SEAL) | MISTY FAWN H | Agan Kap | ech (SEAL) |
| | | (SEAL) | | | (SEAL) |
| STATE OF IL | LINGIS, COUNTY C | of July | <u>e</u> | SS. | |
| I, the undersign | ned, a Notzy Public ir | and for said County | \ \ \ \ \ | aid, DO HEREBY C | ERTIFY that 2 G.p7Chy/ |
| personally kno | wn to me to be the sam | ne person(s) whose na | nme(s) hav | subscribed to | the foregoing |
| instrument, app | peared before me this o | lav ir person, and ack | knowledged that | have | |
| signed, sealed | and delivered the said | instrument as | their & | free and vo | oluntary act, for |
| the uses and pu | irposes therein set fort | n, including the releas | se and waiver of the | e right of homestead. | |
| Given under m | y hand and official sea | al this <u></u> | cf | <i>J</i> | , 20 |
| | CAL HEROFFICIAL SE KATIE VOLKAI NOTARY PUBLIC - STATE MY COMMISSION EXPIR | RT { | NOTARYTPUE | I W | <u> </u> |
| | | | Commission exp | ires on 5 | 23/04 |
| Prepared By: | MARIA KAPECHU 5408 NORTH ARTI | | A, CHICAGO, IL 6 | 50625 | |
| Mail To: | MARIA KAPECHU 5408 NORTH ART | | A, CHICAGO, IL 6 | 50625 | y |
| Name & Addr | ess of Taxpayer: | MARIA KAPECH 5408 NORTH AR CHICAGO, IL 60 | TESIAN AVE. UN | IIT A | |
| EXEMPT UN SECTION 31 | NDER PROVISION 1-45, REAL ESTATI | S OF PARAGRAPH E TRANSFER TAX | LAW DATE: | 120102 | |
| Va | my XII | wh. | | | |

Signature of Buyer, Seller or Representative

13:59 NOV 13, 2001 0310727052 Page: 3 of 4

TEL NO: 6209288

PAGE: 4/5

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Appendix "A" - Legal Description

PARCEL 1: THE WEST 20 FEET OF THE NORTH 1/2 OF THAT PART OF LOTS 15, 16 AND 17, TAKEN AS ONE TRACT LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT 55.20 FEET WEST OF THE NORTHEAST CORNER THEREOF, TO A POINT ON THE SOUTH LINE OF SAID TRACT 57.08 FEET WEST OF THE SOUTHEAST CORNER THEREOF, ALL IN FRED W. BRUMMELL AND COMPANY'S SECOND LINCOLN'BRYNN MAWR WESTERN SUBDIVISION OF THE WEST 330 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 10.0 FEET OF THE SOUTH 75.50 FEET OF THE WEST 23.75 FEET OF LOTS 15, 16 AND 17, TAKEN AS ONE TRACT, IN FRED W. BRUMMELL AND COMPANY'S SECOND LINCOLN-BRYN MAWR WESTERN SUBDIVISION AFORESAID, IN COOK COUNTY, ILI INOIS. PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS DEFINED AND SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NO. 1661(392, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Commonly Known As: 5408 NORTH ARTESIAN AVE. UNIT A, CHICAGO, IL 60625



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EXEMPT AND ABI TRANSFER DECLARATION STATEMENT REQUIRED UNDER PUBLIC ACT 87-543 COOK COUNTY ONLY

The GRANTOR or his agent affirms that, to the best of his knowledge, the name of the GRANTEE shown on the deed or assignment of beneficial interest in a land trust is either a natural person; an Illinois corporation or foreign corporation authorized to business or acquire and hold title to real estate in Illinois; a partnership authorized to do business or acquire and hold title to real estate in Illinois; or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Dated 11-20 | _, 200 3. | | GRANTOR OR AGENT | |
|---------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------|
| STATE OF ILLINOIS |)) ss: | | | |
| COUNTY OF COOK | | 1 (2) (| | |
| Subscribed and sworn to be | efore me this \underline{Z} | 20 day of NOV , 200 | L | \sim |
| My commission expires: | 5/23/06 NO | OFFICIAL SEAL KATIE VOLKART TARY PUBLIC - STATE OF LLI: OIS V COMMISSION EXPIRES 5/23/06 | Notary Public | |
| * * * * * * * * * * * * * * * * * * * * | * * * * * * * * * * * * * * | *** ** ** * * * * * * * * * * * * * * * | ********* | * * * * * * * * * * * * * |
| beneficial interest in a land | I trust is either a r old title to real esta other entity recog | fies that the name of the GR natural person; an Illinois corporte in Illinois; a partnership authorizated as a person and authorizate. | norized to do business or acqu | uire and hold title |
| STATE OF ILLINOIS |)) ss: | | 10/4/ | |
| COUNTY OF COOK |) | | 'S | |
| Subscribed and sworn to b My commission expires: | § | OFFICIAL SEAL KATIE TO LA AFT NOTARY PUBLIC - STATE OF LLL C MY COMMISSION EXPIRES 5/23/0 | Ols Vatary Public | P |
| NOTE: Any person who | knowingly submits | a false statement concerning t | the identity of a GRANTEE sha | Ill be guilty of a |

Class C misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses.

[Attach to Deed or ABI to be recorded in Cook County, if exempt under provisions of Section 4 of Illinois Real Estate Transaction Tax Act]