

# UNOFFICIAL COPY

VA Form 26-6410a (CG) Revised July 1998  
Section 3720, Title 38, U.S.C.

ILLINOIS



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/17/2003 01:31 PM Pg: 1 of 2

2828400 33016

08 244 (174)  
This Indenture, made this 7th day of April, 2003 between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D. C., hereinafter called Grantor, and

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.  
AS TRUSTEE FOR VENDEE MORTGAGE TRUST 1994-2

of the \_\_\_\_\_ in the county of ORANGE, and State of CALIFORNIA, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property in the County of COOK, Illinois, to wit:

(THE ABOVE SPACE FOR RECORDER'S USE ONLY)

LOT 9 AND LOT 10, IN BLOCK 4 IN YOUNG & RYAN'S ADDITION TO HARVEY, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
C/K/A 14516 SOUTH LEXINGTON STREET, HARVEY, ILLINOIS 60426

29-08-116-033  
29-08-116-034

TOGETHER WITH ALL AND SINGULAR, the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 512 and 3720, and title 38, Code of Federal Regulations, sections 36.4342, and 36.4520, as amended, and who is authorized to execute this agreement.

14516 Lexington  
Harvey, Illinois

Anthony J. Principi  
Secretary of Veterans Affairs

\*By David R. Kalish (SEAL)  
David R. Kalish

Exempt under paragraph (B), Section 4,  
Illinois Real Estate Transfer Act.

Title Loan Guaranty Officer  
VA Regional Office, Chicago, IL  
Telephone: (312) 353-4065  
(Pursuant to a delegation of authority contained in VA Regulations, 38 CFR 36.4342 and 36.4520.)

4/9/03  
Dated: \_\_\_\_\_  
Attorney for VA \_\_\_\_\_

Box 156

# UNOFFICIAL COPY

**SPECIAL WARRANTY DEED**

**SECRETARY OF VETERANS AFFAIRS**

**TO**

**BANKERS TRUST COMPANY OF  
CALIFORNIA, N.A. AS TRUSTEE  
FOR VENDEE MORTGAGE  
TRUST 1994-2**

When recorded, mail to:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Property of Cook County Clerk's Office

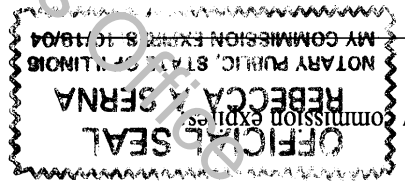
This instrument was prepared by TIMOTHY MORGAN, Attorney  
VA Regional Office, PO Box 8136, Chicago, Illinois 60680

\*Note: Print, typewrite, or stamp names of persons executing this instrument; and also name of notary public immediately underneath such signatures.

\*Note: Print, typewrite, or stamp names of persons executing this instrument; and also name of notary public immediately underneath such signatures.

Notary Public in and for said County and State.

*Rebecca A. Serna*  
*Notary Public*



GIVEN under my hand and official seal this \_\_\_\_\_ 28th day of \_\_\_\_\_, 2002.

said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Secretary of Veterans Affairs, for the uses and purposes therein mentioned.

Department of Veterans Affairs, an agency of the United States Government, and to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered

I, the undersigned, a Notary Public in and for said City/County in the State aforesaid, DO HEREBY CERTIFY that DAVID R KALISH, personally known to me to be an employee of the

STATE OF ILLINOIS  
COUNTY OF COOK

SS: }