

1023375

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Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/17/2003 01:23 PM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 204-7309622624

KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANK NATIONAL BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto PATRICK B MARSHALL & JOANNA H MARSHALL, HIS WIFE all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 1<sup>ST</sup> day of February, 2002 as Document No. 002 0428452 to the premises therein described to-wit:

UNIT 1, IN THE 1942-1944 NORTH DAYTON CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIED REAL ESTATE: LOTS 15 AND 16, IN SUBDIVISION OF BLOCK 7, IN THE SUBDIVISION OF BLOCK 5, IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RAGNE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IST ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC NO. 27033159, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

Property Address: 1942 NORTH DAYTON ST CHICAGO IL 60614  
Permanent Index Number: 14-32-409-068-1001

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

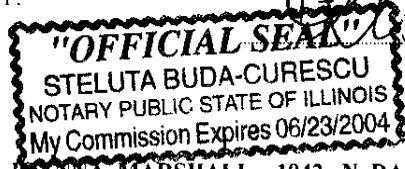
IN TESTMONY WHEREOF, THE LASALLE BANK NATIONAL BANK presents to be signed by its duly authorized officers, this 19<sup>TH</sup> day of February, 2003 .

By: *Lisa Robinson*  
CONSUMER LENDING OFFICER

STATE OF ILLINOIS }  
  } SS  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK NATIONAL BANK and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth. GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
LISA ROBINSON  
LASALLE BANK NATIONAL BANK  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641



*Steluta Buda-Curescu*  
Notary Public

When Recorded Return to: PATRICK & JOANNA MARSHALL 1942 N DAYTON ST CHICAGO IL 60614

