PREPARED BY & WHEN (RECORDED MAIL TO ...

BOBBIE JO EIGHENBRODE

VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443

GAITHERSBURG, MARYLAND 20898-9443

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000017177445

ATS NO:15-4-48

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebradness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

BRIAN TOBA AND SARAH REMIJAN

Beneficiary: FIRST NATIONWIDE MOR(GAGE CORPORATION

Date of Deed: February 22, 2001 Date Recorded : April 6, 2001

Book : NA

Document: 0010277085

Eugene "Gene" Moore Fee: \$28.50

Date: 04/17/2003 03:09 PM Pg: 1 of 3

Cook County Recorder of Deeds

Volume: NA

Image:

Microfilm: NA

Tax ID: 14194180110000

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1923 W ROSCOE ST

, CHICAGO

60657 County, Illinois

and recorded in the records of COOK

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed

on March 3, 2003

FIRST NATIONWIDE MORTGAGE CORPORATION

J. PHILIP MCALEAVY

PRESIDENT

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JNOFFICIAL COPY

. STATE OF MARYLAND

) ss

COUNTY OF FREDERICK

On this March 3, 2003 , before me, the undersigned, a Notary Public in said State, personally appeared J. PHILIP MCALEAVY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.



WITNESS My hand and official seal.

JANE EYLER

Tor Coot County Clark's Office COMMISSION EXPIRES: November

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SCHEDULE "A"

LOT 10 IN GROSS PARK SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 40 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH WEST 1/4 OF THE NORTHEAST 1/4, AND THE EAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

