**UNOFFICIAL CO** 

LIS PENDENS/ NOTICE OF FORECLOSURE

"Gene" Moore Fee: \$26.00 **Dook County Recorder of Deeds** Date: 04/17/2003 02:08 PM Pg; 1 of 2

PREPARED BY & RETURN TO: PIERCE & ASSOCIATES 18 South Michigan Avenue Twelfth Floor Chicago, Illinois 60603 Tel. (312) 346-9088

PA0303148

;

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CHASE MANHATTAN MORTGAGE CORPORATION

PLAINTIFF

) JUDGE 03CH 06852

VS

LESZEK CHUDZIK; SYLWIA CHUDZIK; 10146 HARTFORD CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the abov cause was filed in the above Court on the \_\_\_\_day of\_ \_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: UNIT 2B IN THE 10146 HARTFORD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 (EXCEPT THE WEST 18 FEET THEREOF) AND THE WEST 24.25 FEET OF LOT 3 IN HARTFORD COURT SUBDIVISION, BEING A RESUBDIVISION OF LOTS 3 TO 5 IN FREDERICK H. BARTLETT'S IRVING PARK AND LAGRANGE ROAD FARMS, BEING A SUBDIVISION OF THE SOUTH 417.42 FEET OF THE EAST 626.13 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00304316, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE

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USE OF P-6 AND S-6, LIMITED COMMON ELEMENTS, AS DELINEARED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

COMMONLY KNOWN AS: 10146 HARTFORD COURT UNIT 2B, SCHILLER PARK, IL 60176

The subject mortgage has been recorded/registered as document number:

#00722816 .

SIGNATURE: \_\_\_

Kichard M. Kenham Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 12-21-111-021-1006

RETURN TO: BOX 178

or Cook County Clerk's Office